## ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2016 (UNAUDITED)

| POPULATION LAST CENSUS     | 2,584       |
|----------------------------|-------------|
| NET VALUATION TAXABLE 2016 | 172,468,500 |
| MUNICODE                   | 0817        |

#### FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2017 MUNICIPALITIES - FEBRUARY 10, 2017

| ANNOTATED 40A                                | A:5-12, A   | S AMENDED  | , COMBINED W   | ITH INF                          | O UNDER NEW JERSEY<br>FORMATION REQUIRE   | ED PRIOR TO  | NEDWICE C                |
|--|---|--|--|----------------------------------|---|--|--------------------------|
| CERTIFICATION                                | OF BUL  | GETS BY T  | HE DIRECTOR C  | )FTHE                            | DIVISION OF LOCAL   | GOVERNMENT S   | SERVICES.                |
|  | Bor   | ough   | (  | of                               | Swedesboro  | , County of  | Gloucester               |
|  |   | SEE BACK   | COVER FOR IN<br>DO NOT USE   |                                  | ND INSTRUCTIONS.<br>SPACES  |  |                          |
|  |   | Date   |  | Ex                               | amined By:  |  |                          |
|  | 1   |  |  |                                  | Preliminary Check   |  |                          |
|  | 2   |  |  |                                  | Examined  |  |                          |
| I hereby certify that<br>can be supported up |   |  |  |                                  | d 63 to 65a are complete,<br>s.   | were computed by   | me and                   |
|  |   |  | Name   |                                  | Car   | ol A. McAllister   |                          |
|  |   |  | Title  |                                  | Registered  | Municipal Accoun   | ntant                    |
|  |   |  | Email  |                                  | emeallis  | ter@bowmanllp.co   | am                       |
| (This must be signe                          | ·   |  | •  |                                  | or or Registered Municipa   | ıl Accountant.)  |                          |
| exact copy of the or are correct, that no    | repared ar<br>riginal on<br>transfers<br>er certify | nd information<br>file with the<br>have been ma<br>that this state | n required also includer clerk of the governorm de to or from emen | uded her<br>ing body<br>gency ap | inancial Statement,<br>rein and that this Statement,<br>that all calculations, ex-<br>ppropriations and all state<br>can determine from all the | tensions and addition tensions and addition tensions and addition tensions and additional tensions and addition tensions and additional tensions are additional tensions and additional tensions and additional tensions are additional tensions and additional tensions are additional tensions and additional tensions are additional tensions and additional tensions and additional tensions are additional tensions and additional tensions and additional tensions are additional tensional tensions are additional tensions and additional tensions are additional tensions are additional tensions are additional tens | erein                    |
| Further, I do hereby                         | y certify t   | hat I,   |  | Е                                | lizabeth Pigliacelli  |  | , am the Chief Financial |
| Officer, License #                           | N-0813  | , of the   |  |                                  | Borough   |  | of                       |
| December 31, 2016                            | hereto and, complete                                | tely in compli   | ance with N.J.S. 40<br>luded herein, need                          | 0A:5-12,<br>ed prior t           | Gloucester of the financial condition as amended. I also give to certification by the Dir mber 31, 2016.  | complete assurance   | es as                    |
|  | Signatu   | re   |  |                                  |   |  |                          |
|  | Title Chief Financial Officer                       |  |  |                                  |   | <del></del> _  |                          |
|  | Address 1500 Kings Highway, Swedesboro, NJ 08085    |  |  |                                  |   |  |                          |
|  | Phone N   | Number   |  |                                  | (856) 467-0202  |  |                          |
|  | Fax Nu  | mber   |  |                                  | (856) 467-5767  |  |                          |
|  | Email   |  |  | <u>e</u>                         | pigliacelli@swedesboro-   | nj.us  |                          |
|  | a tienen  | TI DIGID CO  | NETIDON ETTE   |                                  | DIANGLA OFFICES Y   | THE LATER  |                          |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

#### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

#### Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statements and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the Borough of Swedesboro as of December 31, 2016 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, no

matters came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2016 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county, taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

None

|                    | Carol A. McAllister                   |
|--------------------|---------------------------------------|
|                    | Registered Municipal Accountant       |
|                    | Bowman & Company LLP                  |
|                    | (Firm Name)                           |
|                    | 601 White Horse Road                  |
|                    | (Address)  Voorhees, New Jersey 08043 |
|                    | (Address)                             |
|                    | (856) 435-6200                        |
|                    | (Phone Number)                        |
| Certified by me    | cmcallister@bowmanllp.com             |
|                    | (Email)                               |
| This day of , 2017 | (856) 435-0440                        |
|                    | (Fax Number)                          |

## MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

#### **CERTIFICATION OF QUALIFYING MUNICIPALITY**

- 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%
- 2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
- 3. The tax collection rate exceeded 90%
- 4. Total deferred charges did not equal or exceed 4% of the total tax levy;
- 5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
- 6. There was **no operating deficit** for the previous fiscal year.
- 7. The municipality did **not** conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipality did **not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
- 9. The current year budget does **not** contain a levy or appropriation "CAP" referendum.
- 10. The municipality will not apply for Transitional Aid for 2017.

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| Municipality:            | Borough of Swedesboro |
|--------------------------|-----------------------|
| Chief Financial Officer: | Elizabeth Pigliacelli |
| Signature:               |                       |
| Certificate #:           | N-0813                |
| Date:                    |                       |

# CERTIFICATION OF NON-QUALIFYING MUNICIPALITY The undersigned certifies that above and therefore does not qualify with N.J.A.C. 5:30-7.5. Municipality: Chief Financial Officer: Signature: Certificate #: Date:

| 21-6001225  |                           |                                  |                        |
|---|---------------------------|----------------------------------|------------------------|
| Fed I.D. #  | <u>—</u>                  |                                  |                        |
|   |                           |                                  |                        |
| Borough of Swedesboro   |                           |                                  |                        |
| Municipality  | <del>_</del>              |                                  |                        |
| • •   |                           |                                  |                        |
| C1 .  |                           |                                  |                        |
| Gloucester County   | _                         |                                  |                        |
| County  |                           |                                  |                        |
| Repoi   | t of Federal and Sta      | ate Financial Assistance         |                        |
|   | Expenditures              | s of Awards                      |                        |
|   | Fiscal Year Ending:       | December 31, 2016                |                        |
|   | (1)                       | (2)                              | (3)                    |
|   | Federal Programs          |                                  |                        |
|   | Expended                  | State                            | Other Federal          |
|   | (administered by          | Programs                         | Programs               |
|   | the State)                | <u>Expended</u>                  | <u>Expended</u>        |
|   |                           |                                  |                        |
| TOTAL   | \$                        | \$\$253,476.21                   | \$                     |
|   |                           |                                  |                        |
|   |                           |                                  |                        |
|   | Type of Audit require     | ed by US Uniform Guidance a      | and NJ OMB 15-08:      |
|   | Sir                       | ngle Audit                       |                        |
|   |                           |                                  |                        |
|   | Pro                       | ogram Specific Audit             |                        |
|   | X Fin                     | nancial Statement Audit Perfo    | rmed in Accordance     |
|   |                           | th Government Auditing Star      |                        |
|   |                           | 8                                | ,                      |
|   |                           |                                  |                        |
| Note: All lead gavernments  | viho are reginients of fo | doral and state arrands (finance | iol aggistance) must   |
| Note: All local governments, report the total amount of federates | -                         | •                                | -                      |
| required to comply with US U                                      | _                         |                                  | the type of addit      |
| The single audit threshold has                                    |                           |                                  | r starting 1/1/2015.   |
|   |                           |                                  |                        |
| (1) Report expenditures   | from federal nass-throug  | gh programs received directly    | from state governments |
| Federal pass-through funds ca                                     |                           |                                  | _                      |
| (CFDA) number reported in the                                     |                           | _                                |                        |
| (0)   |                           |                                  |                        |
|   |                           | eived directly from state gove   |                        |
| pass-through entities. Exclud are no compliance requirem          |                           | KA, Ellergy Receipts tax, et     | c.) since there        |
| are no compliance requirem  | CIICS.                    |                                  |                        |
| · ·   |                           | eceived directly from the fede   | eral government or     |
| indirectly from entities other t                                  | han state governments.    |                                  |                        |
|   |                           |                                  |                        |
|   |                           |                                  |                        |
| Signature of Chief Fi   | nancial Officer           |                                  | Date                   |
| Signature of Cinci I I  |                           |                                  | Dute                   |

## **IMPORTANT!**

## **READ INSTRUCTIONS**

## INSTRUCTION

The following certification is to be used ONLY in the event there is NO municipality operated utility.

NOT APPLICABLE

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

| CERTIFICATION                                   |                                      |  |
|---|--------------------------------------|--|
| I hereby certify that the                       | ere was no "utility fund" on the b   | books of account and there was no        |
| utility owned and operated by the               |                                      | _of,                                     |
| County of                                       | _during the year 2016 and that s     | heets 40 to 68 are unnecessary.          |
| I have therefore remov                          | ed from this statement the sheets    | s pertaining only to utilities           |
|   | Signature                            |  |
|   |                                      | 2  |
|   | Title                                |  |
| (This must be signed by the Chapal Accountant.) | nief Financial Officer, Comptrollo   | er, Auditor or Registered Munici-        |
| NOTE:   |                                      |  |
| When removing the ut                            | ility sheets, please be sure to refa | asten the "index" sheet (the last sheet  |
| in the statement) in order to provi             | de a protective cover sheet to the   | back of the document.                    |
| MUNICIPAL CERTIFI                               | CATION OF TAXABLE                    | PROPERTY AS OF OCTOBER 1, 2016           |
| Certification is hereby                         | made that the Net Valuation Tax      | xable of property liable to taxation for |
| the tax year 2017 and filed with th             | e County Board of Taxation on S      | January 10, 2017 in accordance           |
| with the requirement of N.J.S.A. 5              | 54:4-35, was in the amount of        | \$                                       |
|   |                                      | SIGNATURE OF TAX ASSESSOR                |

Borough of Swedesboro MUNICIPALITY

> Gloucester COUNTY

#### NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

# POST CLOSING TRIAL BALANCE - CURRENT FUND

AS OF DECEMBER 31, 2016

Cash Liabilities Must be Subtotaled and Subtotal Must be Marked With "C" - Taxes Receivable Must Be Subtotaled

| Title of Account   | Debit        | Credit |
|--|--------------|--------|
| Cash   | 1,343,291.52 |        |
| Investments  |              |        |
| Due from State of NJ - Senior Citizens & Veterans Deductions |              |        |
| Deposit on Purchase of Land - Glen Echo                      | 1,000.00     |        |
| Receivables with Full Reserves:                              |              |        |
| Delinquent Taxes   | 288,828.85   |        |
| Tax Title Liens  | 84,415.28    |        |
| Property Acquired by Taxes                                   | 231,000.00   |        |
| Contract Sales Receivable                                    |              |        |
| Mortgage Sales Receivable                                    |              |        |
| Miscellaneous Liens Receivable                               | 85.05        |        |
| Prepaid Local District School Tax                            | 406.00       |        |
| Due from Federal, State and Other Grant Fund                 | 11,654.17    |        |
| Due from Animal Control Fund                                 | 770.40       |        |
| Due from Trust Other Fund                                    | 83.37        |        |
| Due from General Capital Fund                                | 750.00       |        |
|  |              |        |
|  |              |        |
|  |              |        |
|  |              |        |
|  |              |        |
|  |              |        |
| Sub-total Receivables with Full Reserves                     | 617,993.12   |        |
| Deferred Charges (Sheets 28, 29 & 30)                        |              |        |
| Deferred School Taxes (Sheets 13 & 14)                       |              |        |
| Sub-total  | 1,962,284.64 | -      |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS OF DECEMBER 31, 2016

Cash Liabilities Must be Subtotaled and Subtotal Must be Marked With "C" - Taxes Receivable Must Be Subtotaled

| Title of Account   | Debit            | Credit       |
|--|------------------|--------------|
| Totals from Sheet 3  | 1,962,284.64     | -            |
| Cash Liabilities:  | 2,5 22,2 2 110 1 |              |
| Appropriation Reserves   |                  | 118,715.61   |
| Due to State of New Jersey - Senior Citizens & Veterans Deductions |                  | 825.32       |
| Local District School Tax Payable                                  |                  |              |
| ·  |                  |              |
| Regional School Tax Payable  |                  |              |
| Regional High School Tax Payable                                   |                  |              |
| County Taxes Payable   |                  |              |
| Due County for Added and Omitted Taxes                             |                  | 2,178.78     |
| Special District Taxes Payable                                     |                  |              |
| State Library Aid (See Sheet 16)                                   |                  |              |
| Reserve for Encumbrance  |                  | 84,496.86    |
| Prepaid Taxes  |                  | 54,610.62    |
| Tax Overpayments   |                  | 34,474.67    |
| Reserve for Peddler's Licenses Cash Bond                           |                  | 200.00       |
|  |                  |              |
|  |                  |              |
|  |                  |              |
|  |                  |              |
|  |                  |              |
|  |                  |              |
|  |                  |              |
| Sub-total Cash Liabilities C                                       |                  | 295,501.86   |
|  |                  |              |
| Reserve for Receivables  |                  | 617,993.12   |
| School Taxes Deferred (Sheets 13& 14)                              |                  |              |
| Fund Balance   |                  | 1,048,789.66 |
|  |                  |              |
| Total  | 1,962,284.64     | 1,962,284.64 |

# POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

Accounts #1 and #2\*
AS OF DECEMBER 31, 2016

| Title of Account          | Debit | Credit |
|---------------------------|-------|--------|
| Cash Public Assistance #1 |       |        |
| Cash Public Assistance #2 |       |        |
|                           |       |        |
|                           |       |        |
| NOT APPLICABLE            |       |        |
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| Total                     | _     | -      |

<sup>\*</sup> To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

#### AS OF DECEMBER 31, 2016

| Title of Account                                     | Debit     | Credit    |
|--|-----------|-----------|
| Cash   |           |           |
| Federal and State Grants Receivable                  | 53,020.30 |           |
|  |           |           |
|  |           |           |
|  |           |           |
| Appropriated Reserves for Federal and State Grants   |           | 38,192.13 |
| Unappropriated Reserves for Federal and State Grants |           |           |
| Due to Current Fund                                  |           | 11,654.17 |
| Reserve for Encumbrances                             |           | 3,174.00  |
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|  |           |           |
| Total  | 53,020.30 | 53,020.30 |

(Assessment Section Must be Separately Stated)
AS OF DECEMBER 31, 2016

| Title of Account                             | Debit    | Credit   |
|--|----------|----------|
| Trust Assessment Fund                        |          |          |
| Cash   |          |          |
| Deferred Charges                             |          |          |
|  |          |          |
| NOT APPLICABLE                               |          |          |
|  |          |          |
|  |          |          |
|  |          |          |
| Assessment Bonds                             |          |          |
| Assessment Notes                             |          |          |
| Fund Balance                                 |          |          |
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|  |          |          |
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|  |          |          |
| Total Trust Assessment Fund                  | -        | -        |
|  |          |          |
|  |          |          |
| Animal Control Fund                          |          |          |
| Cash   | 7,319.60 |          |
| Deferred Charges                             |          |          |
|  |          |          |
| Reserve for Animal Control Fund Expenditures |          | 6,549.20 |
| Due to Current Fund                          |          | 770.40   |
|  |          |          |
|  |          |          |
|  |          |          |
|  |          |          |
| Total Animal Control Fund                    | 7,319.60 | 7,319.60 |

(Assessment Section Must be Separately Stated)
AS OF DECEMBER 31, 2016

| Title of Account                         | Debit      | Credit     |
|--|------------|------------|
| Trust Other Fund                         |            |            |
| Cash                                     | 329,203.22 |            |
| Deferred Charges                         |            |            |
|  |            |            |
| Mortgage Loans Receivable                | 164,445.00 |            |
|  |            |            |
|  |            |            |
| Due to State of New Jersey               |            |            |
| Marriage and Civil Union License Fees    |            | 100.00     |
| Hunting and Fishing Licenses             |            | 867.75     |
| Due to Current Fund                      |            | 83.37      |
| Miscellaneous Trust Reserves and Escrows |            | 317,913.10 |
| Reserve for Mortgage Loans Receivable    |            | 164,445.00 |
| Reserve for Loan Rehabilitation Program  |            | 10,239.00  |
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|  |            |            |
| Sub-total                                | 493,648.22 | 493,648.22 |

(Assessment Section Must be Separately Stated)
AS OF DECEMBER 31, 2016

| Title of Account          | Debit      | Credit     |
|---------------------------|------------|------------|
| Trust Other Fund (Cont'd) |            |            |
| Totals from Sheet 6i      | 493,648.22 | 493,648.22 |
|                           |            |            |
|                           |            |            |
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|                           |            |            |
| Total Trust Other Fund    | 493,648.22 | 493,648.22 |

(Assessment Section Must be Separately Stated)
AS OF DECEMBER 31, 2016

| Title of Account                      | Debit | Credit |
|---------------------------------------|-------|--------|
| Municipal Open Space Trust Fund       |       |        |
| Cash                                  | _     |        |
|                                       |       |        |
| NOT APPLICABLE                        |       |        |
|                                       |       |        |
|                                       |       |        |
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| Total Municipal Open Space Trust Fund | -     | -      |
| 1 1 1                                 |       |        |
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# MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

| Municipal Public Defender Expended Prior   | Year 2015:   |   | (1)    | \$                   |                    |          |
|--|--|---|--------|----------------------|--------------------|----------|
|  |  |   | (2)    | \$ <u></u>           | 2                  | 25%<br>- |
| Manaisia al Daldia Dafarada a Tarat Ocala Dala   | D  |   | (0)    | Φ.                   |                    |          |
| Municipal Public Defender Trust Cash Balar   | nce December 31, 2016                                  |   | (3)    | \$                   |                    |          |
| Note: If the amount of money in a dedicated the amount which the municipality expended defender, the amount in excess of the amount Review Collection Fund administered by the | d during the prior year pl<br>unt expended shall be fo | roviding the services<br>rwarded to the Crimi | of a m | nunicipa<br>spositio | ıl public<br>n and | 25).     |
| Amount in excess of the amount expended:   | 3 - (1 +2) =   |   |        | \$                   | NONE               |          |
| with the regulations governing <i>Municipal P</i> เ  | The undersigned certifi<br>ublic Defender as re        | es that the municipa<br>equired under Public  | •      |                      |                    |          |
|  | Chief Financial Officer:                               |   |        |                      |                    |          |
|  | Signature:   | 1   | NOT A  | PPLICA               | ABLE               |          |
|  | Certificate #:   |   |        |                      |                    |          |
|  | Date:  |   |        |                      |                    |          |

#### SCHEDULE OF TRUST FUND RESERVES

Amount

|     | <u>Purpose</u>                             |     | Dec. 31, 2015<br>per Audit<br><u>Report</u> |            | <u>Receipts</u> |    | <u>Disbursements</u> |     | Balance<br>as at<br>Dec. 31, 2016 |
|-----|--|-----|---|------------|-----------------|----|----------------------|-----|-----------------------------------|
| 1.  | Tax Sale Premiums                          | \$  | 43,500.00                                   | \$         | 152,800.00      | \$ | 3,200.00             | \$  | 193,100.00                        |
| 2.  | Redemption of Tax Title Liens              |     | 31,850.34                                   | _          | 52,946.78       | _  | 84,797.12            | _   |                                   |
| 3.  | Municipal Alliance Donations               |     | 18,035.84                                   | _          | 5,081.02        | -  |                      |     | 23,116.86                         |
| 4.  | Recreation Purposes (Developers Donations) |     | 3,984.78                                    |            |                 | -  |                      | _   | 3,984.78                          |
| 5.  | Economic Development                       |     | 32,653.95                                   |            | 325.00          | _  | 4,904.30             |     | 28,074.65                         |
| 6.  | Street Opening Deposits                    |     | 100.00                                      | . <u>-</u> | 1,100.00        | _  | 1,000.00             | _   | 200.00                            |
| 7.  | Snow Removal Appropriations                |     | 6,008.18                                    |            |                 | -  |                      | _   | 6,008.18                          |
| 8.  | Cash Performance Bonds                     |     | 24,348.00                                   | . <u>-</u> |                 | _  | 21,304.50            | _   | 3,043.50                          |
| 9.  | Performance Guarantee                      |     | 40,772.40                                   | . <u>-</u> |                 | _  |                      | _   | 40,772.40                         |
| 10. | Net Payroll                                |     |   | . <u>-</u> | 388,144.96      | _  | 388,144.96           | _   |                                   |
| 11. | Payroll Deductions Payable                 |     | 4,635.86                                    | _          | 261,636.52      | _  | 261,935.92           | _   | 4,336.46                          |
| 12. | СОАН                                       |     | 2,429.76                                    | _          | 3.66            | _  |                      | _   | 2,433.42                          |
| 13. | Developer's Escrow Funds                   |     | 22,611.18                                   | _          | 17,715.35       | -  | 27,483.68            | _   | 12,842.85                         |
| 14. |  |     |   | _          |                 | _  |                      | _   |                                   |
| 15. |  |     |   | _          |                 | _  |                      | _   |                                   |
| 16. |  |     |   | _          |                 | _  |                      | _   |                                   |
| 17. |  |     |   | . <u>-</u> |                 | _  |                      | _   |                                   |
| 18. |  |     |   | _          |                 | _  |                      | _   |                                   |
| 19. |  |     |   | . <u>-</u> |                 | _  |                      | _   |                                   |
| 20. |  |     |   |            |                 | _  |                      |     |                                   |
| 21. |  |     |   |            |                 | _  | _                    |     |                                   |
| 22. |  |     |   | . <u>-</u> |                 | _  |                      | _   |                                   |
| 23. |  |     |   | _          |                 | _  |                      | _   |                                   |
| 24. |  |     |   |            |                 | _  |                      | _   |                                   |
| 25. |  |     |   | . <u>-</u> |                 | _  |                      | _   |                                   |
| 26. |  |     |   |            |                 |    | _                    |     |                                   |
| 27. |  |     |   |            |                 | _  |                      |     |                                   |
|     |  |     |   |            |                 | _  | _                    | _   |                                   |
|     |  |     |   |            |                 | _  | _                    | _   |                                   |
| 30. |  |     |   | _          |                 | _  |                      | _   |                                   |
|     | Totals:                                    | \$_ | 230,930.29                                  | -          | 879,753.29      | -  | 792,770.48           | \$_ | 317,913.10                        |

# ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|   | Audit         |             | REC     | EIPTS |       |       |               |               |
|---|---------------|-------------|---------|-------|-------|-------|---------------|---------------|
| Title of Liability to which Cash          | Balance       | Assessments | Current |       |       |       | Disbursements | Balance       |
| and Investments are Pledged               | Dec. 31, 2015 | and Liens   | Budget  |       |       |       |               | Dec. 31, 2016 |
| Assessment Serial Bond Issues:            |               | XXXXX       | XXXXX   | XXXXX | XXXXX | XXXXX | XXXXX         | XXXXX         |
|   |               |             |         |       |       |       |               |               |
| NOT APPLICABLE                            |               |             |         |       |       |       |               |               |
|   |               |             |         |       |       |       |               |               |
| Assessment Bond Anticipation Note Issues: | XXXXX         | XXXXX       | XXXXX   | XXXXX | XXXXX | XXXXX | XXXXX         | XXXXX         |
|   |               |             |         |       |       |       |               |               |
|   |               |             |         |       |       |       |               |               |
| Other Liabilities                         |               |             |         |       |       |       |               |               |
| Trust Surplus                             |               |             |         |       |       |       |               |               |
| Less Assets "Unfinanced"                  | XXXXX         | XXXXX       | XXXXX   | XXXXX | XXXXX | XXXXX | XXXXX         | XXXXX         |
|   |               |             |         |       |       |       |               |               |
|   |               |             |         |       |       |       |               |               |
| Total                                     | -             | -           | _       | _     | _     | _     | _             | -             |

## POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

#### AS OF DECEMBER 31, 2016

| Title of Account   | Debit        | Credit       |
|--|--------------|--------------|
| Est. Proceeds Bonds and Notes Authorized                   |              | XXXXXXXX     |
| Bonds and Notes Authorized but Not Issued                  | XXXXXXXX     |              |
|  |              |              |
| Cash   | 438,787.78   |              |
| Deferred Charges   |              |              |
| Grants Receivable  | 160,000.00   |              |
| Deferred Charges to Future Taxation:                       |              |              |
| Funded   | 3,378,949.67 |              |
|  |              |              |
| Due to Current Fund  |              | 750.00       |
| Reserve for Improvements to Borough Hall                   |              | 376.00       |
| Reserve for Fire Company Equipment & Firehouse Improvement |              | 1.00         |
| Reserve for Demolition of Building                         |              | 75,000.00    |
| Reserve for Encumbrances                                   |              | 3,392.74     |
| Reserve for Restoration of Dam Project                     |              | 11,249.05    |
| General Capital Bonds                                      |              | 3,339,000.00 |
| Assessment Serial Bonds                                    |              |              |
| Bond Anticipation Notes                                    |              |              |
| Assessment Notes   |              |              |
| Loans Payable  |              | 39,949.67    |
| Loans Payable  |              |              |
| Improvement Authorizations - Funded                        |              | 254,015.76   |
| Improvement Authorizations - Unfunded                      |              |              |
| Capital Improvement Fund                                   |              | 54,003.23    |
| Down Payments on Improvements                              |              |              |
| Capital Surplus  |              |              |
| Reserve for Payment of Debt                                |              | 40,000.00    |
| Reserve for Federal, State and Other Grants Receivable     |              | 160,000.00   |
| Total  | 3,977,737.45 | 3,977,737.45 |

## **CASH RECONCILIATION DECEMBER 31, 2016**

|  | Casl<br>*On Hand | On Deposit   | Less Checks<br>Outstanding | Cash Book<br>Balance |  |
|--|------------------|--------------|----------------------------|----------------------|--|
| Current                                | 1,249.89         | 1,375,864.65 | 33,823.02                  | 1,343,291.52         |  |
| Trust - Assessment                     |                  |              |                            |                      |  |
| Trust - Dog License                    |                  | 7,319.60     |                            | 7,319.60             |  |
| Trust - Other                          |                  | 332,767.66   | 3,564.44                   | 329,203.22           |  |
| Capital - General                      |                  | 438,787.78   |                            | 438,787.78           |  |
| Water - Operating Utility Operating    |                  |              |                            |                      |  |
| Water - Capital Utility Capital        |                  |              |                            |                      |  |
| Water and Sewer Utility Operating      | 7,479.38         | 474,161.06   |                            | 481,640.44           |  |
| Water and Sewer Utility Capital        |                  | 119,825.65   |                            | 119,825.65           |  |
| Public Assistance #1**                 |                  |              |                            |                      |  |
| Public Assistance #2**                 |                  |              |                            |                      |  |
| Garbage District                       |                  |              |                            |                      |  |
| Federal and State Grant Fund           |                  |              |                            |                      |  |
| Municipal Open Space Trust Fund        |                  |              |                            |                      |  |
| Water and Sewer Assessment Trust       |                  |              |                            |                      |  |
| Water Assessment Trust                 |                  |              |                            |                      |  |
|  |                  |              |                            |                      |  |
|  |                  |              |                            |                      |  |
|  |                  |              |                            |                      |  |
|  |                  |              |                            |                      |  |
|  |                  |              |                            |                      |  |
|  |                  |              |                            |                      |  |
|  |                  |              |                            |                      |  |
|  |                  |              |                            |                      |  |
|  |                  |              |                            |                      |  |
|  |                  |              |                            |                      |  |
| Total  * - Include Deposits In Transit | 8,729.27         | 2,748,726.40 | 37,387.46                  | 2,720,068.21         |  |

<sup>\* -</sup> Include Deposits In Transit

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2016.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2016.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | Title: Registered Municipal Accountant |
|------------|--|
|            |  |

<sup>\*\* -</sup> Be sure to include a Public Assistance reconciliation and trial balance if the municipality maintains such a bank account

# CASH RECONCILIATION DECEMBER 31, 2016 (CONT'D) LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| Fulton Bank of New Jersey          |              |
|------------------------------------|--------------|
| Current/Trust/General Capital      | 2,080,868.50 |
| COAH Trust                         | 2,333.42     |
| Developer's Escrow                 | 23,756.20    |
| Musemeci Cash Bond                 | 2,943.89     |
| Performance Guarantee - Grant Lane | 40,672.75    |
| Net Payroll                        | 3,564.93     |
| Water and Sewer Utility            | 593,886.71   |
|                                    |              |
| Franklin Bank                      |              |
| Current/Trust/General Capital      | 100.00       |
| COAH Trust                         | 100.00       |
| Developer's Escrow                 | 100.00       |
| Musemeci Cash Bond                 | 100.00       |
| Performance Guarantee - Grant Lane | 100.00       |
| Net Payroll                        | 100.00       |
| Water and Sewer Utility            | 100.00       |
|                                    |              |
|                                    |              |
|                                    |              |
|                                    |              |
|                                    |              |
|                                    |              |
|                                    |              |
|                                    |              |
|                                    |              |
|                                    |              |
|                                    |              |
|                                    |              |
|                                    |              |
|                                    |              |
|                                    |              |
|                                    |              |
|                                    |              |
|                                    |              |
| Total                              | 2,748,726.40 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant   | Balance<br>Jan. 1, 2016 | 2016 Budget<br>Revenue<br>Realized | Received  | Canceled | Balance<br>Dec. 31, 2 |        |
|---|-------------------------|------------------------------------|-----------|----------|-----------------------|--------|
|   |                         |                                    |           |          |                       |        |
| NJDOT Third Street Phase I                      | 45,000.00               |                                    |           |          | 45,0                  | 000.00 |
| Municipal Alliance on Alcoholism and Drug Abuse | 18,357.00               | 13,238.00                          | 15,992.30 | 7,582.40 | 8,0                   | 020.30 |
| Clean Communities                               |                         | 5,733.06                           | 5,733.06  |          |                       |        |
| JIF Safety Incentive Program                    |                         | 750.00                             | 750.00    |          |                       |        |
| Recycling Tonnage                               |                         | 5,108.80                           | 5,108.80  |          |                       |        |
|   |                         |                                    |           |          |                       |        |
|   |                         |                                    |           |          |                       |        |
|   |                         |                                    |           |          |                       |        |
|   |                         |                                    |           |          |                       |        |
|   |                         |                                    |           |          |                       |        |
|   |                         |                                    |           |          |                       |        |
|   |                         |                                    |           |          |                       |        |
|   |                         |                                    |           |          |                       |        |
|   |                         |                                    |           |          |                       |        |
|   |                         |                                    |           |          |                       |        |
|   |                         |                                    |           |          |                       |        |
|   |                         |                                    |           |          |                       |        |
|   |                         |                                    |           |          |                       |        |
| Totals  | 63,357.00               | 24,829.86                          | 27,584.16 | 7,582.40 | - 53,(                | 020.30 |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant                                   | Balance<br>Jan. 1, 2016 |           | d from 2016<br>propriations<br>Appropriation<br>By 40A:4-87 | Prior Year<br>Encumbrance | Expended   | Encumbered | Canceled | Balance<br>Dec. 31, 2016 |
|---|-------------------------|-----------|---|---------------------------|------------|------------|----------|--------------------------|
|   |                         |           | 2, 10121.107  |                           |            |            |          |                          |
| NJDOT Third Street Phase I              |                         |           |   | 148,049.50                | 148,049.50 |            |          |                          |
| Cool Cities Stewardship Incentive Grant | 6,882.29                |           |   |                           |            | 1,974.15   |          | 4,908.14                 |
| Municipal Alliance on Alcoholism        | 17,565.42               | 13,238.00 |   |                           | 16,939.74  | 599.00     | 7,582.40 | 5,682.28                 |
| Municipal Alliance - Local Match        | 3,309.50                | 3,309.50  |   |                           |            |            |          | 6,619.00                 |
| NJ Historical Commission Grant          | 2,550.00                |           |   |                           |            |            |          | 2,550.00                 |
| NJ Historical Commission Grant Match    | 2,550.00                |           |   |                           |            |            |          | 2,550.00                 |
| NJ History Project                      | 704.00                  |           |   |                           | 704.00     |            |          |                          |
| NJDEP - Green Communities Grant         | 525.85                  |           |   |                           | 500.00     | 25.85      |          | 0.00                     |
| Recycling Tonnage Grant                 | 11,551.18               | 5,108.80  |   |                           | 5,944.87   | 525.00     |          | 10,190.11                |
| Clean Communities                       | 3,911.69                |           | 5,733.06  |                           | 3,989.87   |            |          | 5,654.88                 |
| JIF Safety Incentive Program            | 2,262.65                | 750.00    |   |                           | 2,924.93   | 50.00      |          | 37.72                    |
|   |                         |           |   |                           |            |            |          |                          |
|   |                         |           |   |                           |            |            |          |                          |
|   |                         |           |   |                           |            |            |          |                          |
|   |                         |           |   |                           |            |            |          |                          |
| Total                                   | 51,812.58               | 22,406.30 | 5,733.06  | 148,049.50                | 179,052.91 | 3,174.00   | 7,582.40 | 38,192.13                |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (CONT'D)

| Grant              | Balance<br>Jan. 1, 2016 |           | d from 2016<br>opropriations<br>Appropriation<br>By 40A:4-87 | Prior Year<br>Encumbrance | Expended   | Encumbered | Canceled | Balance<br>Dec. 31, 2016 |
|--------------------|-------------------------|-----------|--|---------------------------|------------|------------|----------|--------------------------|
| Total From Page 11 | 51,812.58               | 22,406.30 | 5,733.06   | 148,049.50                | 179,052.91 | 3,174.00   | 7,582.40 | 38,192.13                |
|                    |                         |           |  |                           |            |            |          |                          |
|                    |                         |           |  |                           |            |            |          |                          |
|                    |                         |           |  |                           |            |            |          |                          |
|                    |                         |           |  |                           |            |            |          |                          |
|                    |                         |           |  |                           |            |            |          |                          |
|                    |                         |           |  |                           |            |            |          |                          |
|                    |                         |           |  |                           |            |            |          |                          |
|                    |                         |           |  |                           |            |            |          |                          |
|                    |                         |           |  |                           |            |            |          |                          |
|                    |                         |           |  |                           |            |            |          |                          |
|                    |                         |           |  |                           |            |            |          |                          |
| Totals             | 51,812.58               | 22,406.30 | 5,733.06   | 148,049.50                | 179,052.91 | 3,174.00   | 7,582.40 | 38,192.13                |

# SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

|                              | Balance | Transferred<br>Budget App    | from 2016<br>propriations | Transferred to |   |   |               | Balance |
|------------------------------|---------|------------------------------|---------------------------|----------------|---|---|---------------|---------|
| Grant                        |         | Appropriation<br>By 40A:4-87 | Grant<br>Receivable       |                |   |   | Dec. 31, 2016 |         |
| Clean Communities            |         |                              | 5,733.06                  | 5,733.06       |   |   |               |         |
| Recycling Tonnage Grant      |         | 5,108.80                     |                           | 5,108.80       |   |   |               |         |
| Municipal Alliance           |         | 13,238.00                    |                           | 13,238.00      |   |   |               |         |
| JIF Safety Incentive Program |         | 750.00                       |                           | 750.00         |   |   |               |         |
|                              |         |                              |                           |                |   |   |               |         |
|                              |         |                              |                           |                |   |   |               |         |
|                              |         |                              |                           |                |   |   |               |         |
|                              |         |                              |                           |                |   |   |               |         |
|                              |         |                              |                           |                |   |   |               |         |
|                              |         |                              |                           |                |   |   |               |         |
|                              |         |                              |                           |                |   |   |               |         |
|                              |         |                              |                           |                |   |   |               |         |
|                              |         |                              |                           |                |   |   |               |         |
|                              |         |                              |                           |                |   |   |               |         |
|                              |         |                              |                           |                |   |   |               |         |
|                              |         |                              |                           |                |   |   |               |         |
| Totals                       | -       | 19,096.80                    | 5,733.06                  | 24,829.86      | - | - | -             | -       |

## \*LOCAL DISTRICT SCHOOL TAX

|   |                 | Debit        | Credit       |
|---|-----------------|--------------|--------------|
| Balance January 1, 2016   |                 | XXXXXXXX     | XXXXXXXX     |
| School Tax Payable #  | 85001-00        | XXXXXXXX     | (15,601.50)  |
| School Tax Deferred (Not in excess of 50% of Levy - 2015 - 2016)            | 85002-00        | XXXXXXXX     |              |
| Levy School Year July 1, 2016 - June 30, 2017                               |                 | XXXXXXXX     |              |
| Levy Calendar Year 2016   |                 | XXXXXXXX     | 2,386,932.00 |
| Paid  |                 | 2,371,736.50 | XXXXXXXX     |
| Balance December 31, 2016   |                 | XXXXXXXX     | XXXXXXXX     |
| School Tax Payable #  | 85003-00        | (406.00)     | XXXXXXXX     |
| School Tax Deferred (Not in excess of 50% of Levy - 2016 - 2017)            | 85004-00        | -            | XXXXXXXX     |
| * Not including Type 1 school debt service, emergency authorizations-school | ls, transfer to | 2,371,330.50 | 2,371,330.50 |

Board of Education for use of local schools

## **MUNICIPAL OPEN SPACE TAX**

| NOT APPLICABLE            |          | Debit    | Credit   |
|---------------------------|----------|----------|----------|
| Balance January 1, 2016   | 85045-00 | XXXXXXXX |          |
| 2016 Levy                 | 85105-00 | XXXXXXXX |          |
| Added and Omitted Levy    |          | XXXXXXXX |          |
| Interest Earned           |          | XXXXXXXX |          |
|                           |          |          |          |
| Expenditures              |          |          | XXXXXXXX |
|                           |          |          |          |
| Balance December 31, 2016 | 85046-00 | -        | XXXXXXXX |
|                           |          | -        | -        |

<sup>#</sup> Must include unpaid requisitions

## **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

| NOT APPLICABLE   |          | Debit    | Credit   |
|--|----------|----------|----------|
| Balance January 1, 2016  |          | XXXXXXXX | XXXXXXXX |
| School Tax Payable #   | 85031-00 | XXXXXXXX |          |
| School Tax Deferred (Not in excess of 50% of Levy - 2015 - 2016) | 85032-00 | XXXXXXXX |          |
| Levy School Year July 1, 2016 - June 30, 2017                    |          | XXXXXXXX |          |
| Levy Calendar Year 2016  |          | XXXXXXXX |          |
| Paid   |          |          | XXXXXXXX |
| Balance December 31, 2016  |          | XXXXXXXX | XXXXXXXX |
| School Tax Payable #   | 85033-00 | -        | XXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2016 - 2017) | 85034-00 | 1        | XXXXXXXX |
| # Must include unpaid requisitions                               |          | -        | -        |

## **REGIONAL HIGH SCHOOL TAX**

|  |          | Debit        | Credit       |
|--|----------|--------------|--------------|
| Balance January 1, 2016  |          | XXXXXXXX     | XXXXXXXX     |
| School Tax Payable #   | 85041-00 | XXXXXXXX     |              |
| School Tax Deferred (Not in excess of 50% of Levy - 2015 - 2016) | 85042-00 | XXXXXXXX     |              |
| Levy School Year July 1, 2016 - June 30, 2017                    |          | XXXXXXXX     |              |
| Levy Calendar Year 2016  |          | XXXXXXXX     | 1,585,566.00 |
| <u>Paid</u>  |          | 1,585,566.00 | XXXXXXXX     |
| Balance December 31, 2016  |          | XXXXXXXX     | XXXXXXXX     |
| School Tax Payable #   | 85043-00 | -            | XXXXXXX      |
| School Tax Deferred (Not in excess of 50% of Levy - 2016 - 2017) | 85044-00 | -            | XXXXXXXX     |
| # Must include unpaid requisitions                               |          | 1,585,566.00 | 1,585,566.00 |

## **COUNTY TAXES PAYABLE**

|  |          | Debit        | Credit       |
|--|----------|--------------|--------------|
| Balance January 1, 2016                |          | XXXXXXXX     | XXXXXXXX     |
| County Taxes                           | 80003-01 | xxxxxxxx     |              |
| Due County for Added and Omitted Taxes | 80003-02 | XXXXXXXX     | 3,871.02     |
| 2016 Levy                              |          | XXXXXXXX     | XXXXXXXX     |
| General County                         | 80003-03 | xxxxxxxx     | 1,126,676.10 |
| County Library                         | 80003-04 | xxxxxxxx     | 86,606.84    |
| County Health                          |          | xxxxxxxx     |              |
| County Open Space Preservation         |          | xxxxxxxx     | 73,075.24    |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxx     | 2,178.78     |
| Paid                                   |          | 1,290,229.20 | XXXXXXXX     |
| Balance December 31, 2016              |          | xxxxxxxx     | XXXXXXXX     |
| County Taxes                           |          | -            | XXXXXXXX     |
| Due County for Added and Omitted Taxes |          | 2,178.78     | XXXXXXXX     |
|  |          | 1,292,407.98 | 1,292,407.98 |

## **SPECIAL DISTRICT TAXES**

| NOT API                         | PLICABLE               |                 | Debit    | Credit   |
|---------------------------------|------------------------|-----------------|----------|----------|
| Balance January 1, 2016         |                        | 80003-06        | XXXXXXXX |          |
| 2016 Levy: (List Each Type of D | istrict Tax Separately | - see Footnote) | XXXXXXXX | XXXXXXXX |
| Fire -                          | 81108-00               |                 | XXXXXXXX | XXXXXXXX |
| Sewer -                         | 81111-00               |                 | XXXXXXXX | XXXXXXXX |
| Water -                         | 81112-00               |                 | XXXXXXXX | XXXXXXXX |
| Garbage -                       | 81109-00               |                 | XXXXXXXX | XXXXXXXX |
| Open Space -                    | 81105-00               |                 | XXXXXXXX | XXXXXXXX |
|                                 |                        |                 | XXXXXXXX | XXXXXXXX |
|                                 |                        |                 | XXXXXXXX | XXXXXXXX |
| Total 2016 Levy                 |                        | 80003-07        | XXXXXXXX |          |
| Paid                            |                        | 80003-08        |          | XXXXXXXX |
| Balance December 31, 2016       |                        | 80003-09        | -        |          |
|                                 |                        |                 | -        | -        |

Footnote: Please state the number of districts in each instance

## **STATE LIBRARY AID**

#### RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

| NOT APPLICABLE                         |              | Debit        | Credit       |
|--|--------------|--------------|--------------|
| Balance January 1, 2016                | 80004-01     | XXXXXXXX     |              |
| State Library Aid Received in 2016     | 80004-02     | XXXXXXXX     |              |
| Expended                               | 80004-09     |              | XXXXXXXX     |
| Balance December 31, 2016              | 80004-10     | -            |              |
| RESERVE FOR EXPENSE OF PARTICIPATION I | N FREE COUNT | Y LIBRARY WI | TH STATE AID |
| Balance January 1, 2016                | 80004-03     | XXXXXXX      |              |
| State Library Aid Received in 2016     | 80004-04     | XXXXXXXX     |              |
| NOT APPLICABLE                         |              |              |              |
| Expended                               | 80004-11     |              | XXXXXXXX     |
| Balance December 31, 2016              | 80004-12     | -            |              |
|  |              | -            | -            |

#### RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A. 40:54-35)

| Balance January 1, 2016            | 80004-05 | XXXXXXXX |          |
|------------------------------------|----------|----------|----------|
| State Library Aid Received in 2016 | 80004-06 | XXXXXXX  |          |
| NOT APPLICABLE                     |          |          |          |
| Expended                           | 80004-13 |          | XXXXXXXX |
|                                    |          |          |          |
| Balance December 31, 2016          | 80004-14 | -        |          |
|                                    |          | -        | -        |

#### RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

| Balance January 1, 2016            | 80004-07 | XXXXXXXX |          |
|------------------------------------|----------|----------|----------|
| State Library Aid Received in 2016 | 80004-08 | XXXXXXXX |          |
| NOT APPLICABLE                     |          |          |          |
| Expended                           | 80004-15 |          | XXXXXXXX |
|                                    |          |          |          |
| Balance December 31, 2016          | 80004-16 | -        |          |
|                                    |          | -        | -        |

## STATEMENT OF GENERAL BUDGET REVENUES 2016

| Source  |        | Budget<br>-01 | Realized<br>-02 | Excess or Deficit* |
|---|--------|---------------|-----------------|--------------------|
| Surplus Anticipated   | 80101- | 220,000.00    | 220,000.00      | -                  |
| Surplus Anticipated with Prior Written Consent of<br>Director of Local Government | 80102- |               |                 | -                  |
| Miscellaneous Revenue Anticipated:  |        | XXXXXXXX      | XXXXXXXX        | XXXXXXXX           |
| Adopted Budget  |        | 422,349.80    | 430,463.35      | 8,113.55           |
| Added by N.J.S. 40A:4-87: (List on 17a)   |        | XXXXXXXX      | XXXXXXXX        | XXXXXXXXX          |
|   |        | 5,733.06      | 5,733.06        | -                  |
|   |        |               |                 | -                  |
| Total Miscellaneous Revenue Anticipated   | 80103- | 428,082.86    | 436,196.41      | 8,113.55           |
| Receipts from Delinquent Taxes  | 80104- | 275,000.00    | 274,837.07      | (162.93)           |
| Amount to be Raised by Taxation:  |        | XXXXXXXX      | XXXXXXXX        | -<br>XXXXXXXXX     |
| (a) Local Tax for Municipal Purposes  | 80105- | 1,640,006.11  | XXXXXXXX        | XXXXXXXX           |
| (b) Addition to Local District School Tax   | 80106- |               | XXXXXXXX        | XXXXXXXX           |
| (c) Minimum Library Tax   | 80121- |               | XXXXXXXX        | XXXXXXXXX          |
| Total Amount to be Raised by Taxation   | 80107- | 1,640,006.11  | 1,689,692.80    | 49,686.69          |
|   |        | 2,563,088.97  | 2,620,726.28    | 57,637.31          |

## ALLOCATION OF CURRENT TAX COLLECTIONS

|   |                    | Debit        | Credit       |
|---|--------------------|--------------|--------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)                 | 80108-00           | XXXXXXXX     | 6,605,955.05 |
| Amount to be Raised by Taxation   |                    | XXXXXXXX     | XXXXXXXXX    |
| Local District School Tax   | 80109-00           | 2,386,932.00 | XXXXXXXXX    |
| Regional School Tax   | 80119-00           | -            | XXXXXXXXX    |
| Regional High School Tax  | 80110-00           | 1,585,566.00 | XXXXXXXXX    |
| County Taxes  | 80111-00           | 1,286,358.18 | XXXXXXXXX    |
| Due County for Added and Omitted Taxes  | 80112-00           | 2,178.78     | XXXXXXXXX    |
| Special District Taxes  | 80113-00           | -            | XXXXXXXXX    |
| Municipal Open Space Tax  | 80120-00           | -            | XXXXXXXXX    |
| Reserve for Uncollected Taxes   | 80114-00           | xxxxxxxx     | 344,772.71   |
| Deficit in Required Collection of Current Taxes (or)                                | 80115-00           | xxxxxxxx     |              |
| Balance for Support of Municipal Budget (or)  | 80116-00           | 1,689,692.80 | XXXXXXXXX    |
| *Excess Non-Budget Revenue (see footnote)   | 80117-00           |              | XXXXXXXXX    |
| *Deficit Non-Budget Revenue (see footnote)  | 80118-00           | XXXXXXXX     |              |
| * These items are applicable only when there is no "Amount to be Raised by Taxation | n" in the "Budget" | 6,950,727.76 | 6,950,727.76 |

column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only.

## STATEMENT OF GENERAL BUDGET REVENUES 2016

(CONTINUED)

#### MISCELLANEOUS REVENUES ANTICIPATED: ADDED BY N.J.S. 40A:4-87

| Source                  | Budget   | Realized | Excess or Deficit |
|-------------------------|----------|----------|-------------------|
|                         |          |          |                   |
| Clean Communities Grant | 5,733.06 | 5,733.06 |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
|                         |          |          |                   |
| Total (Sheet 17)        | 5,733.06 | 5,733.06 |                   |

| I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written   |
|---|
| notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and |
| matching funds have been provided if applicable.  |

| CFO Signature  | x <u> </u> |
|----------------|------------|
| or o signature | •          |

#### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2016

| 2016 Budget as Adopted  |          | 80012-01     | 2,557,355.91 |
|---|----------|--------------|--------------|
| 2016 Budget - Added by N.J.S. 40A:4-87                          |          | 80012-02     | 5,733.06     |
| Appropriated for 2016 (Budget Statement Item 9)                 |          | 80012-03     | 2,563,088.97 |
| Appropriated for 2016 Emergency Appropriation (Budget Statement | Item 9)  | 80012-04     |              |
| Total General Appropriations (Budget Statement Item 9)          |          | 80012-05     | 2,563,088.97 |
| Add: Overexpenditures (see footnote)                            |          | 80012-06     |              |
| Total Appropriations and Overexpenditures                       |          | 80012-07     | 2,563,088.97 |
| Deduct Expenditures:  |          |              |              |
| Paid or Charged [Budget Statement Item (L)]                     | 80012-08 | 2,098,546.77 |              |
| Paid or Charged - Reserve for Uncollected Taxes                 | 80012-09 | 344,772.71   |              |
| Reserved  | 80012-10 | 118,715.61   |              |
| Total Expenditures  |          | 80012-11     | 2,562,035.09 |
| Unexpended Balances Canceled (see footnote)                     |          | 80012-12     | 1,053.88     |

#### FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

#### (EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2016 Authorizations    | NOT APPLICABLE         | XXXXXXXX |              |
|------------------------|------------------------|----------|--------------|
| N.J.S. 40A:4-46 (After | adoption of Budget)    |          |              |
| N.J.S. 40A:4-20 (Prior | to adoption of Budget) |          |              |
| Total Auth             | orizations             | XXXXXXXX | <del>-</del> |
| Deduct Expenditures:   |                        | XXXXXXXX |              |
| Paid or Charged        |                        |          |              |
| Reserved               |                        |          |              |
| Total Expe             | nditures               |          |              |

## **RESULTS OF 2016 OPERATION**

#### CURRENT FUND

|   |          | Debit      | Credit     |
|---|----------|------------|------------|
| Excess of Anticipated Revenues:   |          | XXXXXXXX   | XXXXXXXX   |
| Miscellaneous Revenues Anticipated  | 80013-01 | XXXXXXXX   | 8,113.55   |
| Delinquent Tax Collections  | 80013-02 | XXXXXXXX   |            |
|   |          | XXXXXXXX   |            |
| Required Collection of Current Taxes  | 80013-03 | XXXXXXXX   | 49,686.69  |
| Unexpended Balances of 2016 Budget Appropriations   | 80013-04 | XXXXXXXX   | 1,053.88   |
| Miscellaneous Revenue Not Anticipated   | 81113-   | XXXXXXXX   | 43,660.53  |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114-   | XXXXXXXX   | -          |
| Payments in Lieu of Taxes on Real Property  | 81120-   | XXXXXXXX   |            |
| Sale of Municipal Assets  |          | XXXXXXXX   |            |
| Unexpended Balances of 2015 Appropriation Reserves  | 80013-05 | XXXXXXXX   | 104,825.18 |
| Prior Years Interfunds Returned in 2016   | 80013-06 | XXXXXXXX   | 18,525.73  |
| Statutory Excess - Animal Control Fund  |          | XXXXXXXX   | 840.40     |
| Cancellation of Federal, State and Other Grants Appropriated                              |          | XXXXXXXX   | 7,582.40   |
|   |          | XXXXXXXX   |            |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13                                 | & 14)    | XXXXXXXX   | XXXXXXXX   |
| Balance January 1, 2016   | 80013-07 | -          | XXXXXXXX   |
| Balance December 31, 2016   | 80013-08 | XXXXXXXX   | -          |
| Deficit in Anticipated Revenues:  |          | XXXXXXXX   | XXXXXXXX   |
| Miscellaneous Revenues Anticipated  | 80013-09 |            | XXXXXXXX   |
| Delinquent Tax Collections  | 80013-10 | 162.93     | XXXXXXXX   |
|   |          |            | XXXXXXXX   |
| Required Collection of Current Taxes  | 80013-11 |            | XXXXXXXX   |
| Interfund Advances Originating in 2016  | 80013-12 |            | XXXXXXXX   |
| Cancellation of Federal, State and Other Grants Receivable                                |          | 7,582.40   | XXXXXXXX   |
|   |          |            | XXXXXXXX   |
|   |          |            | XXXXXXXX   |
|   |          |            | XXXXXXXX   |
| Deficit Balance - To Trial Balance (Sheet 3)  | 80013-13 | XXXXXXXX   |            |
| Surplus Balance - To Surplus (Sheet 21)   | 80013-14 | 226,543.03 | XXXXXXXX   |
|   |          | 234,288.36 | 234,288.36 |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| Miscellaneous Liens Receivable - Property Maintenance Charges     | 2,320.08        |
| Vacant Property Registration Fees                                 | 10,200.00       |
| Reimbursement of Prior Year Expenses - Workers' Compensation      | 5,597.91        |
| Other Miscellaneous Revenue                                       | 184.04          |
| Hunting and Fishing Licenses                                      | 387.75          |
| Tax Searches  | 370.00          |
| Zoning Permit Fees  | 625.00          |
| Dumpster Permits  | 200.00          |
| Notary Public Fees  | 94.00           |
| Recycling Scrap   | 2,929.24        |
| OMNI Recycling Revenue  | 2,180.43        |
| Cable TV Franchise Fee  | 8,292.99        |
| Election Money Polling Places                                     | 200.00          |
| Interest Earned   | 2,541.38        |
| JIF/Insurance Reimbursements                                      | 3,508.23        |
| Senior Citizens and Veterans Administrative Fee                   | 325.00          |
| Interest Earned in Other Funds                                    | 87.48           |
| Uniform Construction Code Fees                                    | 3,617.00        |
|   |                 |
|   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 43,660.53       |

## SURPLUS - CURRENT FUND YEAR 2016

|   |          | Debit        | Credit       |
|---|----------|--------------|--------------|
| 1. Balance January 1, 2016  | 80014-01 | XXXXXXXX     | 1,042,246.63 |
| 2.  |          | XXXXXXXX     |              |
| 3. Excess Resulting from 2016 Operations  | 80014-02 | XXXXXXXX     | 226,543.03   |
| 4. Amount Appropriated in the 2016 Budget - Cash  | 80014-03 | 220,000.00   | XXXXXXXX     |
| 5. Amount Appropriated in the 2016 Budget - with Prior Written Consent of Director of Local Government Services | 80014-04 |              | XXXXXXXX     |
| 6.  |          |              | XXXXXXXX     |
| 7. Balance December 31, 2016  | 80014-05 | 1,048,789.66 | XXXXXXXX     |
|   |          | 1,268,789.66 | 1,268,789.66 |

# ANALYSIS OF BALANCE DECEMBER 31, 2016 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash   |             | 80014-06 | 1,343,291.52 |
|--|-------------|----------|--------------|
| Investments  |             | 80014-07 |              |
|  |             |          |              |
| Sub Total  |             |          | 1,343,291.52 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance             |             | 80014-08 | 295,501.86   |
| Cash Surplus   |             | 80014-09 | 1,047,789.66 |
| Deficit in Cash Surplus  |             | 80014-10 |              |
| Other Assets Pledged to Surplus: *                                   |             |          |              |
| (1) Due from State of N.J. Senior<br>Citizens and Veterans Deduction | 80014-16    |          |              |
| Deferred Charges #   | 80014-12    |          |              |
| Cash Deficit #   | 80014-13    |          |              |
| Deposit on Purchase of Land - Glen Echo                              |             | 1,000.00 |              |
|  |             |          |              |
|  |             |          |              |
|  |             |          |              |
| Total Other Assets   |             | 80014-14 | 1,000.00     |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "O                     | THER ASSETS | 80014-15 | 1,048,789.66 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2017 BUDGET.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

<sup>(1)</sup> MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

## (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2016 LEVY

| 1. Amount of Levy as per Duplicate (A                                   | Analysis) #                            | 82101-00_\$      | 6,902,684.67   |
|---|--|------------------|----------------|
| (Abstract of Ratab  | or<br>bles)                            | 82113-00         |                |
| 2. Amount of Levy Special District Ta                                   | axes                                   | 82102-00         |                |
| 3. Amount Levied for Omitted Taxes N.J.S.A. 54:4-63.12 et. seq.         | under                                  | 82103-00         |                |
| 4. Amount Levied for Added Taxes un N.J.S.A. 54:4-63.1 et. seq.         | nder                                   |                  | 11,659.18      |
| 5a. Subtotal 2016 Levy 5b. Reductions due to tax appeals **             |  | 6,914,343.85     |                |
| 5c. Total 2016 Tax Levy   |  | 82106-00         | 6,914,343.85   |
| 6 Transferred to Tax Title Liens  |  | 82107-00         | 18,312.59      |
| 7. Transferred to Foreclosed Property                                   |  | 82108-00         |                |
| 8. Remitted, Abated or Canceled   |  | 82109-00         | 13,451.81      |
| 9. Discount Allowed   |  | 82110-00         |                |
| 10. Collected in Cash: In 2015  | 82121-00                               | 55,771.94        |                |
| In 2016 *   | 82122-00                               | 6,471,950.63     |                |
| Homestead Benefit Revenue   | 82124-00                               | 61,842.90        |                |
| State's Share of 2016 Senior Citizer and Veterans Deductions Allowed    |  | 16,389.58        |                |
| Total to Line 14  | 82111-00                               | 6,605,955.05     |                |
| 11. Total Credits   |  | <u></u>          | 6,637,719.45   |
| 12. Amount Outstanding December 31,                                     | 2016                                   | 83120-00         | 276,624.40     |
| 13. Percentage of Cash Collections to T (Item 10 divided by Item 5c) is | Total 2016 Levy,<br>95.54%<br>82112-00 |                  |                |
| Note:If municipality conducted Accelerated                              | Tax Sale or Tax Levy Sale c            | heck here & Comp | lete Sheet 22a |
| 14. Calculation of Current Taxes Realiz                                 | zed in Cash:                           |                  |                |
| Total of Line 10  |  |                  | 6,605,955.05   |
| Less: Reserve for Tax Appeals Pen<br>State Division of Tax Appea        |  |                  | -              |
|   |  |                  |                |

Note A: In showing the above percentage the following should be noted:

To Current Taxes Realized in Cash (Sheet 17)

Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50, the percentage represented by the cash collections would be \$1,049,977.50 / \$1,500,000 or .699985. The correct percentage to be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

6,605,955.05

<sup>\*</sup> Include overpayments applied as part of 2016 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget. (N.J.S.A. 40A:4-41)

#### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

#### **To Calculate Underlying Tax Collection Rate for 2016**

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

| (1) Utilizing Accelerated Tax Sale  |  |
|---|--|
| Total of Line 10 Collected in Cash (sheet 22)   |  |
| LESS: Proceeds from Accelerated Tax Sale  |  |
| NET Cash Collected NOT APPLICABLE   |  |
| Line 5c (sheet 22) Total 2016 Tax Levy  |  |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is |  |
|   |  |
|   |  |
|   |  |
|   |  |
| (2) Utilizing Tax Levy Sale   |  |
| Total of Line 10 Collected in Cash (sheet 22)   |  |
| LESS: Proceeds from Tax Levy Sale (excluding premium)   |  |
| NET Cash Collected  |  |
| Line 5c (sheet 22) Total 2016 Tax Levy  |  |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is |  |

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit     | Credit    |
|---|-----------|-----------|
| 1. Balance January 1, 2016  | XXXXXXXX  | XXXXXXXX  |
| Due From State of New Jersey                                      |           | XXXXXXXX  |
| Due To State of New Jersey  | XXXXXXXX  | 964.90    |
| 2. Sr. Citizens Deductions Per Tax Billings                       | 3,250.00  | XXXXXXXX  |
| 3. Veterans Deductions Per Tax Billings                           | 12,750.00 | XXXXXXXX  |
| 4. Sr. Citizens Deductions Allowed By Tax Collector               | 500.00    | XXXXXXXX  |
| 5.  |           |           |
| 6.  |           |           |
| 7. Sr. Citizens Deductions Disallowed By Tax Collector            | XXXXXXXX  | 110.42    |
| 8. Sr. Citizens Deductions Disallowed By Tax Collector 2015 Taxes | XXXXXXXX  | -         |
| 9. Received in Cash from State                                    | XXXXXXXX  | 16,250.00 |
| 10.   |           |           |
| 11.   |           |           |
| 12. Balance December 31, 2016                                     | XXXXXXXX  | XXXXXXXX  |
| Due From State of New Jersey                                      | XXXXXXXX  |           |
| Due To State of New Jersey  | 825.32    | XXXXXXXX  |
|   | 17,325.32 | 17,325.32 |

Calculation of Amount to be included on Sheet 22, Item 10-2016 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 3,250.00  |
|----------------------|-----------|
| Line 3               | 12,750.00 |
| Line 4               | 500.00    |
| Sub-Total            | 16,500.00 |
| Less: Line 7         | 110.42    |
| To Item 10, Sheet 22 | 16,389.58 |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING (N.J.S.A. 54:3-27)

| NOT APPLICABLE  | Debit                   | Credit               |          |  |
|---|-------------------------|----------------------|----------|--|
| Balance January 1, 2016   | Balance January 1, 2016 |                      |          |  |
| Taxes Pending Appeals   |                         | XXXXXXXX             | XXXXXXXX |  |
| Interest Earned on Taxes Pending Appeals  |                         | XXXXXXXX             | XXXXXXXX |  |
| Contested Amount of 2016 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)   | XXXXXXXX                |                      |          |  |
| Interest Earned on Taxes Pending State Appeals  |                         | XXXXXXXX             |          |  |
| Cash Paid to Appellants (Including 5% Interest from D<br>Closed to Results of Operations<br>(Portion of Appeal won by Municipality, including Interest) |                         | XXXXXXXX<br>XXXXXXXX |          |  |
| Balance December 31, 2016   |                         | -                    | XXXXXXXX |  |
| Taxes Pending Appeals*  | -                       | XXXXXXXX             | XXXXXXXX |  |
| Interest Earned on Taxes Pending Appeals  | -                       | XXXXXXXX             | XXXXXXXX |  |
| * Includes State Tax Court and County Board of Taxat<br>Appeals Not Adjusted by December 31, 2016   | ion                     | -                    | -        |  |
| Signature of Tax Collector  | -                       |                      |          |  |
| License # Date  | -                       |                      |          |  |

## COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2017 MUNICIPAL BUDGET

|   |  |                         | YEAR 2017   | YEAR 2016  |
|---|--|-------------------------|---|--|
| 1. Total General Appropriations<br>Item 8 (L) (Exclusive of Reserv  |  | - C                     |   | XXXXXXXX   |
| 2. Local District School Tax -  | Actual   | 80016-                  |   | 2,386,932.00   |
|   | Estimate**   | 80017-                  |   | XXXXXXXX   |
| 3. Regional School District Tax -   | Actual   | 80025-                  |   | 1,585,566.00   |
|   | Estimate*  | 80026-                  |   | XXXXXXXX   |
| 4. Regional High School Tax -   | Actual   | 80018-                  |   | -  |
| School Budget   | Estimate*  | 80019-                  |   | XXXXXXXX   |
| 5. County Tax   | Actual   | 80020-                  |   | 1,286,358.18   |
|   | Estimate*  | 80021-                  |   | XXXXXXXX   |
| 6. Special District Taxes   | Actual   | 80022-                  |   | -  |
|   | Estimate*  | 80023-                  |   | XXXXXXXX   |
| 7. Municipal Open Space Tax   | Actual   | 80027-                  |   | -  |
|   | Estimate*  | 80028-                  |   | XXXXXXXX   |
| 8. Total General Appropriations   |  | 80024-01                | -   |  |
| 9. Less: Total Anticipated Reven<br>Municipal Budget (Item 5  |  | 80024-02                |   |  |
| 10. Cash Required from 2017 Tax   | es to Support  |                         |   | -  |
| Local Municipal Budget a 11. Amount of item 10 Divided by   |  | 80024-03<br>[820034-04] | -   | -  |
| Equals Amount to be Raised b<br>used must not exceed the appli<br>shown by Item 13, Sheet 22)   | y Taxation (Percent                                      | age 80024-05            |   |  |
| Analysis of Item 11:  Local District School Tax (Amount Shown on Line Regional School District Ta (Amount Shown on Line Regional High School Tax (Amount Shown on Line County Tax (Amount Shown on Line Special District Tax (Amount Shown on Line Municipal Open Space Tax (Amount Shown on Line Tax in Local Municipal Budge Total Amount (see Line 11)  12. Appropriation: Reserve for Use | x e 3 Above) e 4 Above) e 5 Above) e 6 Above) e 7 Above) |                         | "actual" Tax of y  ** May not be stated proposed budge Board of Educat of Education on 136, P.L. 1978). | d in an amount less than ear 2016.  It in an amount less than t submitted by the Local tion to the Commissioner January 15, 2017 (Chap. Consideration must be ar year calculation. |
| Statement, Item 8 (M) (Item Computation of "Tax in Local Item 1 - Total General Ap  | m 11, Less Item 10)<br>Municipal Budget"                 | 80024-06                |   | Note: The amount of  |
| Item 12 - Appropriation: F  | •  | eted Taxes              |   | anticipated revenues (Item 9)  |
| Sub-Total   | 3  | <del>-</del>            |   | may never exceed the total of Items 1  |
| Less: Item 9 - Total Antic  | inated Revenues  |                         | _   | and 12.  |
| Amount to be Raised by Taxat  | •  | ndget 80024-07          |   | 1  |
| I mount to be realised by Taxat   | III Manierpui Di   |                         | IL  | <u> </u>   |

## **ACCELERATED TAX SALE - CHAPTER 99**

## Calculation To Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

| A.   | Reserve for Uncollected Taxes (sheet 25, Item 12)  | \$ |
|------|--|----|
|      |  |    |
| B.   | Reserve for Uncollected Taxes Exclusion Outstanding Balance of Delinquent Taxes (sheet 26, Item 14A) x % of Collection (Item 16)     |    |
| C.   | TIMES: % of increase of Amount to be Raised by Taxes over Prior Year [(2017 Estimated Total Levy - 2016 Total Levy)/2016 Total Levy] |    |
| D.   | Reserve for Uncollected Taxes Exclusion Amount [(B x C) + B]   | \$ |
| Е.   | Net Reserve for Uncollected Taxes Appropriation in Current Budget (A - D)  | \$ |
| 2017 | Reserve for Uncollected Taxes Appropriation Calculation (Actual)   |    |
| 1.   | Subtotal General Appropriations (item8(L) budget sheet 29)   | \$ |
| 2.   | Taxes not Included in the budget (AFS 25, items 2 thru 7)  | \$ |
|      | Total  | \$ |
| 3.   | Less: Anticipated Revenues (item 5, budget sheet 11)   | \$ |
| 4.   | Cash Required  | \$ |
| 5.   | Total Required at  | \$ |
| 6.   | Reserve for Uncollected Taxes (item E above)   | \$ |

## SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|     |   |          |                      | Debit                | Credit      |
|-----|---|----------|----------------------|----------------------|-------------|
| 1.  | Balance January 1, 2016                                       |          |                      | 350,715.79           | XXXXXXXX    |
|     | A. Taxes  | 83102-00 | 289,418.07           | XXXXXXXX             | XXXXXXXX    |
|     | B. Tax Title Liens  | 83103-00 | 61,297.72            | XXXXXXXX             | XXXXXXXX    |
| 2.  | Canceled:   |          |                      | XXXXXXXX             | XXXXXXXX    |
|     | A. Taxes  |          | 83105-00             | XXXXXXXX             |             |
|     | B. Tax Title Liens  |          | 83106-00             | XXXXXXXX             |             |
| 3.  | Transferred to Foreclosed Tax Title Liens:                    |          |                      | XXXXXXXX             | XXXXXXXX    |
|     | A. Taxes  |          | 83108-00             | XXXXXXXX             |             |
|     | B. Tax Title Liens  |          | 83109-00             | XXXXXXXX             |             |
| 4.  | Added Taxes   |          | 83110-00             |                      | XXXXXXXX    |
| 5.  | Added Tax Title Liens   |          | 83111-00             |                      | XXXXXXXX    |
| 6.  | Adjustment between Taxes (Other than currand Tax Title Liens: |          | XXXXXXXX<br>XXXXXXXX | XXXXXXXX<br>XXXXXXXX |             |
|     | A. Taxes - Transfers to Tax Title Lien                        | s        | 83104-00             | XXXXXXX (1)          | 2,376.55    |
|     | B. Tax Title Liens - Transfers from Ta                        | axes     | 83107-00             | 2,376.55             | (1) XXXXXXX |
| 7.  | Balance Before Cash Payments                                  |          |                      | XXXXXXXX             | 350,715.79  |
| 8.  | Totals  |          |                      | 353,092.34           | 353,092.34  |
| 9.  | Balance Brought Down  |          |                      | 350,715.79           | XXXXXXXX    |
| 10. | Collected:  | П        |                      | XXXXXXXX             | 274,837.07  |
|     | A. Taxes  | 83116-00 | 274,837.07           | XXXXXXXX             | XXXXXXXX    |
|     | B. Tax Title Liens  | 83117-00 |                      | XXXXXXXX             | XXXXXXXX    |
| 11. | Interest and Costs - 2016 Tax Sale                            |          | 83118-00             | 2,428.42             | XXXXXXXX    |
| 12. | 2016 Taxes Transferred to Liens                               |          | 83119-00             | 18,312.59            | XXXXXXXX    |
| 13. | 2016 Taxes  |          | 83123-00             | 276,624.40           | XXXXXXXX    |
| 14. | Balance December 31, 2016                                     | п        |                      | XXXXXXXX             | 373,244.13  |
|     | A. Taxes  | 83121-00 | 288,828.85           | XXXXXXXX             | XXXXXXXX    |
|     | B. Tax Title Liens  | 83122-00 | 84,415.28            | XXXXXXXX             | XXXXXXXX    |
| 15. | Totals  |          |                      | 648,081.20           | 648,081.20  |

| 16. | Percentage of Cash Collections to Adjuste | ed Amount Outstan | iding      |                    |
|-----|---|-------------------|------------|--------------------|
|     | (Item No. 10 divided by Item No. 9) is    | 78.36%            |            | _                  |
| 17. | Item No. 14 multiplied by percentage sho  | wn above is       | 292,491.32 | and represents the |
|     | maximum amount that may be anticipated    | in 2017.          | 83125-00   | •                  |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

## SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                                     |          | Debit      | Credit     |
|-------------------------------------|----------|------------|------------|
| 1. Balance January 1, 2016          | 84101-00 | 231,000.00 | XXXXXXXX   |
| 2. Foreclosed or Deeded in 2016     |          | XXXXXXXX   | XXXXXXXX   |
| 3. Tax Title Liens                  | 84103-00 |            | XXXXXXXX   |
| 4. Taxes Receivable                 | 84104-00 |            | XXXXXXXX   |
| 5A.                                 | 84102-00 |            | XXXXXXXX   |
| 5B.                                 | 84105-00 | XXXXXXXX   |            |
| 6. Adjustment to Assessed Valuation | 84106-00 |            | XXXXXXXX   |
| 7. Adjustment to Assessed Valuation | 84107-00 | XXXXXXXX   |            |
| 8. Sales                            |          | XXXXXXXX   | XXXXXXXX   |
| 9. Cash *                           | 84109-00 | XXXXXXXX   |            |
| 10. Contract                        | 84110-00 | XXXXXXX    |            |
| 11. Mortgage                        | 84111-00 | XXXXXXX    |            |
| 12. Loss on Sales                   | 84112-00 | XXXXXXXX   |            |
| 13. Gain on Sales                   | 84113-00 |            | XXXXXXXX   |
| 14. Balance December 31, 2016       | 84114-00 | XXXXXXXX   | 231,000.00 |
|                                     |          | 231,000.00 | 231,000.00 |

#### **CONTRACT SALES**

|   |          | Debit    | Credit   |
|---|----------|----------|----------|
| 15. Balance January 1, 2016             | 84115-00 |          | XXXXXXXX |
| 16. 2016 Sales from Foreclosed Property | 84116-00 |          | XXXXXXXX |
| 17. Collected *                         | 84117-00 | XXXXXXXX |          |
| 18. NOT APPLICABLE                      | 84118-00 | XXXXXXX  |          |
| 19. Balance December 31, 2016           | 84119-00 | XXXXXXXX | -        |
|   |          | _        | _        |

#### **MORTGAGE SALES**

|  |          | Debit    | Credit   |
|--|----------|----------|----------|
| 20. Balance January 1, 2016  | 84120-00 |          | XXXXXXXX |
| 21. 2016 Sales from Foreclosed Property                                    | 84121-00 |          | XXXXXXXX |
| 22. Collected *  | 84122-00 | XXXXXXXX |          |
| 23. NOT APPLICABLE   | 84123-00 | XXXXXXXX |          |
| 24. Balance December 31, 2016  | 84124-00 | XXXXXXXX | -        |
| Analysis of Sale of Property: \$ * Total Cash Collected in 2016 (84125-00) | <u> </u> | -        | -        |

\* Total Cash Collected in 2016 (84125-00)

Realized in 2016 Budget \_\_\_\_\_\_

To Results of Operation (Sheet 19) \_\_\_\_\_\_

## **DEFERRED CHARGES**

### - MANDATORY CHARGES ONLY -

## **CURRENT, TRUST, AND GENERAL CAPITAL FUNDS**

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

Amount in

Amount

Balance

Amount Dec. 31, 2015

| NOT APPLICABLE <u>Caused By</u>       | per Audit<br><u>Report</u> | 2016<br>Budget             | Resulting from 2016  | as at Dec. 31, 2016                                |
|---------------------------------------|----------------------------|----------------------------|----------------------|--|
| Emergency Authorization -             |                            | <del></del>                |                      |  |
| Municipal*                            | \$                         | \$                         | \$                   | \$   |
| Emergency Authorizations -<br>Schools | \$                         | \$                         | \$                   | \$   |
| Deficit from Operations               | \$                         | \$                         | \$                   | \$   |
|                                       | \$                         | \$                         | \$                   | \$   |
| Sub-total Current Fund                | \$                         | \$                         | \$                   | _ \$   |
| Capital -                             | \$                         | \$                         | \$                   | \$   |
| Trust Assessment                      | \$                         | \$                         | \$                   | \$   |
| Animal Control Fund                   | \$                         | \$                         | \$                   | \$   |
| Trust Other                           | \$                         | \$                         | \$                   | \$   |
|                                       | \$                         | \$                         | \$                   | \$ -   |
| <u>Date</u>                           |                            | <u>Purpose</u>             |                      | Amount   |
| 1                                     |                            |                            |                      | \$   |
| 2                                     |                            |                            |                      | \$   |
| 3                                     | NOT APPLICA                | BLE                        |                      | \$   |
| 4                                     |                            |                            |                      | \$   |
| 5                                     |                            |                            |                      |  |
| J                                     |                            |                            |                      |  |
| J                                     |                            |                            |                      |  |
| JUDGEMENTS ENT                        |                            |                            |                      | \$   |
|                                       |                            |                            |                      | SATISFIED  Appropriated for                        |
|                                       |                            | T MUNICIPALI               |                      | SATISFIED  |
| JUDGEMENTS ENT                        | ERED AGAINS                | T MUNICIPALI  Date Entered | TY AND NOT S  Amount | SATISFIED  Appropriated for in Budget of Year 2017 |
| JUDGEMENTS ENT  In Favor of           | On Account of              | T MUNICIPALI  Date Entered | Amount               | SATISFIED  Appropriated for in Budget of Year 2017 |
| JUDGEMENTS ENT  In Favor of  1  2     | On Account of              | T MUNICIPALI  Date Entered | Amount  \$ \$        | SATISFIED  Appropriated for in Budget of           |

N.J.S. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

|      |                |                      | Not Less Than                |                          | REDUCED IN 2016   |                           |                          |
|------|----------------|----------------------|------------------------------|--------------------------|-------------------|---------------------------|--------------------------|
| Date | Purpose        | Amount<br>Authorized | 1/5 of Amount<br>Authorized* | Balance<br>Dec. 31, 2015 | By 2016<br>Budget | Canceled<br>by Resolution | Balance<br>Dec. 31, 2016 |
|      |                |                      |                              |                          |                   |                           |                          |
|      |                |                      |                              |                          |                   |                           |                          |
|      | NOT APPLICABLE |                      |                              |                          |                   |                           |                          |
|      |                |                      |                              |                          |                   |                           |                          |
|      |                |                      |                              |                          |                   |                           |                          |
|      |                |                      |                              |                          |                   |                           |                          |
|      |                |                      |                              |                          |                   |                           |                          |
|      |                |                      |                              |                          |                   |                           |                          |
|      | Total          | s -                  | -                            | _                        | -                 | -                         |                          |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2016" must be entered here and then raised in the 2017 budget.

# N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

|      |                |                      | Not Less Than                |                          | REDUCE            |                           |                          |
|------|----------------|----------------------|------------------------------|--------------------------|-------------------|---------------------------|--------------------------|
| Date | Purpose        | Amount<br>Authorized | 1/3 of Amount<br>Authorized* | Balance<br>Dec. 31, 2015 | By 2016<br>Budget | Canceled<br>by Resolution | Balance<br>Dec. 31, 2016 |
|      |                |                      |                              |                          |                   |                           |                          |
|      |                |                      |                              |                          |                   |                           |                          |
|      |                |                      |                              |                          |                   |                           |                          |
|      |                |                      |                              |                          |                   |                           |                          |
|      | NOT APPLICABLE |                      |                              |                          |                   |                           |                          |
|      |                |                      |                              |                          |                   |                           |                          |
|      |                |                      |                              |                          |                   |                           |                          |
|      |                |                      |                              |                          |                   |                           |                          |
|      |                |                      |                              |                          |                   |                           |                          |
|      |                |                      |                              |                          |                   |                           |                          |
|      | Totals         | _                    | _                            | -                        | 80027-00          | 80028-00                  | _                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2016" must be entered here and then raised in the 2017 budget.

### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

#### MUNICIPAL GENERAL CAPITAL BONDS

|                                    |               | Debit        | Credit       | 2017 Debt<br>Service |
|------------------------------------|---------------|--------------|--------------|----------------------|
| Outstanding January 1, 2016        | 80033-01      | XXXXXXXX     | 1,739,000.00 |                      |
| Issued                             | 80033-02      | XXXXXXXX     | 1,680,000.00 |                      |
| Paid                               | 80033-03      | 80,000.00    | XXXXXXXX     |                      |
|                                    |               |              |              |                      |
| Outstanding December 31, 2016      | 80033-04      | 3,339,000.00 | XXXXXXXX     |                      |
|                                    |               | 3,419,000.00 | 3,419,000.00 |                      |
| 2017 Bond Maturities - General C   | apital Bonds  |              | 80033-05 \$  | 155,000.00           |
| 2017 Interest on Bonds *           |               | 80033-06     | 112,551.32   |                      |
| ASSESS                             | SMENT SE      | RIAL BONDS   |              |                      |
| Outstanding January 1, 2016        | 80033-07      | XXXXXXXX     |              |                      |
| Issued                             | 80033-08      | XXXXXXXX     |              |                      |
| Paid                               | 80033-09      |              | XXXXXXXX     |                      |
| NOT APPLICABLE                     |               |              |              |                      |
| Outstanding December 31, 2016      | 80033-10      | -            | XXXXXXXX     |                      |
| 2017 Bond Maturities - Assessmen   | nt Bonds      | -            | 80033-11 \$  |                      |
| 2017 Interest on Bonds             |               | 80033-12     |              |                      |
| Total "Interest on Bonds - Debt Se | rvice" (*Item | s)           | 80033-13 \$  | 112,551.32           |

#### **LIST OF BONDS ISSUED DURING 2016**

| Purpose                               | 2017 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------------------------------------|---------------|---------------|------------------|------------------|
|                                       |               |               |                  |                  |
| General Obligation Bonds, Series 2016 | 75,000.00     | 1,680,000.00  | 05/03/16         | 1.5% - 2.25%     |
|                                       |               |               |                  |                  |
|                                       |               |               |                  |                  |
|                                       |               |               |                  |                  |
|                                       |               |               |                  |                  |
|                                       |               |               |                  |                  |
|                                       |               |               |                  |                  |
| Total                                 | 75,000.00     | 1,680,000.00  |                  |                  |

80033-14

80033-15

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR LOANS

#### MUNICIPAL GREEN TRUST LOAN

|                                      |                 | Debit                  | Credit        | 2017<br>Ser      | Debt<br>vice     |
|--------------------------------------|-----------------|------------------------|---------------|------------------|------------------|
| Outstanding January 1, 2016          | 80033-01        | XXXXXXXX               | 48,351.91     |                  |                  |
| Issued                               | 80033-02        | XXXXXXXX               |               |                  |                  |
| Paid                                 | 80033-03        | 8,402.24               | XXXXXXXX      |                  |                  |
|                                      | 00000           | 20.040.67              |               |                  |                  |
| Outstanding December 31, 2016        | 80033-04        | 39,949.67<br>48,351.91 | 48,351.91     |                  |                  |
| 2017 Loan Maturities                 |                 | 40,331.91              | 80033-05 \$   |                  | 8,571.12         |
| 2017 Interest on Loans               |                 |                        | 80033-06 \$   |                  | 756.35           |
| Total 2017 Debt Service for Municipa | l Green Trust L | oan                    | 80033-13 \$   |                  | 9,327.47         |
| <u>-</u>                             |                 | LOAN                   |               |                  |                  |
| Outstanding January 1, 2016          | 80033-07        | XXXXXXXX               |               |                  |                  |
| Issued                               | 80033-08        | xxxxxxxx               |               |                  |                  |
| Paid                                 | 80033-09        |                        | XXXXXXXX      |                  |                  |
| NOT APPLICABLE                       |                 |                        |               |                  |                  |
|                                      |                 |                        |               |                  |                  |
| Outstanding December 31, 2016        | 80033-10        | -                      | XXXXXXXX      |                  |                  |
|                                      |                 | -                      | -             |                  |                  |
| 2017 Loan Maturities                 |                 |                        | 80033-11 \$   |                  |                  |
| 2017 Interest on Loans               |                 |                        | 80033-12 \$   |                  |                  |
| Total 2017 Debt Service for          |                 | Loan                   | 80033-13 \$   |                  |                  |
| L                                    | IST OF LOA      | ANS ISSUED DURI        | ING 2016      |                  |                  |
| Purpose                              |                 | 2017 Maturity          | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|                                      |                 |                        |               |                  |                  |
|                                      |                 |                        |               |                  |                  |
| NOT APPLICABLE                       |                 |                        |               |                  |                  |
|                                      |                 |                        |               |                  |                  |
|                                      |                 |                        |               |                  |                  |
|                                      |                 |                        |               |                  |                  |
|                                      |                 |                        |               |                  |                  |
|                                      |                 |                        |               |                  |                  |
|                                      | Total           | - 20022 14             | 20022 15      |                  |                  |

0033-14 80033-15

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

#### TYPE I SCHOOL TERM BONDS

| NOT APPLICABLE   |   | Debit                                   |     | Credit                    |                  | Debt<br>vice     |
|--|---|---|-----|---------------------------|------------------|------------------|
| Outstanding January 1, 2016                                  | 80034-01                                | XXXXXXXX                                |     |                           | Sei              | VICE             |
| Paid   | 80034-01                                | XXXXXXX                                 |     | XXXXXXXX                  | -                |                  |
|  | 00001.02                                |   |     |                           | -                |                  |
| Outstanding December 31, 2016                                | 80034-03                                | _                                       |     | XXXXXXXX                  |                  |                  |
|  |   | -                                       |     | -                         | <u> </u><br>     |                  |
| 2017 Bond Maturities - Term Bond<br>2017 Interest on Bonds * | ds                                      | 80034-04<br>80034-05                    | \$  |                           | -                |                  |
| TYPE I S   | SCHOOL S                                | SERIAL BONI                             | )   |                           |                  |                  |
| Outstanding January 1, 2016                                  | 80034-06                                | XXXXXXXX                                |     |                           |                  |                  |
| Issued   | 80034-07                                | XXXXXXXX                                |     |                           | -                |                  |
| Paid   | 80034-08                                |   |     | XXXXXXXX                  | -                |                  |
| NOT APPLICABLE   |   |   |     |                           | <u> </u><br>-    |                  |
|  |   |   |     |                           | -                |                  |
| Outstanding December 31, 2016                                | 80034-09                                | _                                       |     | XXXXXXXX                  | -                |                  |
|  |   | -                                       |     | -                         | <u> </u><br>     |                  |
| 2017 Interest on Bonds *                                     |   | 80034-10                                | \$  |                           | -                |                  |
| 2017 Bond Maturities - Serial Bon                            |   |   |     | 80034-11 \$               |                  |                  |
| Total "Interest on Bonds - Type I S                          |   | , |     | 80034-12 \$               |                  |                  |
| LIST   | Γ OF BO                                 | NDS ISSUED                              | ) D | OURING 2016               | 11               |                  |
| Purpose  |   | 2017 Maturity<br>-01                    |     | Amount Issued -02         | Date of<br>Issue | Interest<br>Rate |
|  |   |   |     |                           |                  |                  |
| NOT APPLICABLE   |   |   |     |                           |                  |                  |
|  |   |   |     |                           |                  |                  |
| Total  | 80035-                                  | -                                       |     | -                         |                  |                  |
| 2017 INTERES   | T REOUIR                                | REMENT - CU                             | RR  | RENT FUND DEI             | BT ONLY          |                  |
| 2027 21.722.22   | 2 |   |     | Outstanding Dec. 31, 2016 | 2017 1           | nterest          |
| 1. Emergency Notes   |   | 80036-                                  | \$  |                           |                  |                  |
| 2. Special Emergency No                                      | otes                                    | 80037-                                  | \$  | \$                        |                  |                  |
| 3. Tax Anticipation Note                                     | S                                       | 80038-                                  | \$  |                           |                  |                  |
| 4. Interest on <u>Unpaid Sta</u>                             | _                                       | y Taxes 80039-                          |     |                           |                  |                  |
| 5. NOT APP   |   |   |     | \$                        | -                |                  |
| 6  |   |   | \$  |                           |                  |                  |

### **DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)**

| Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2016  | Date<br>of<br>Maturity                     | Rate<br>of<br>Interest  | 2017 Budget For Principal  | For Interest   | Interest Computed to (Insert Date)  |
|------------------------------|-------------------------------|--|--|---|--|--|---|
|                              |                               |  |  |   |  | **   |   |
|                              |                               |  |  |   |  |  |   |
|                              |                               |  |  |   |  |  |   |
|                              |                               |  |  |   |  |  |   |
|                              |                               |  |  |   |  |  |   |
|                              |                               |  |  |   |  |  |   |
|                              |                               |  |  |   |  |  |   |
|                              |                               |  |  |   |  |  |   |
|                              |                               |  |  |   |  |  |   |
|                              |                               |  |  |   |  |  |   |
|                              |                               |  |  |   |  |  |   |
|                              |                               |  |  |   |  |  |   |
|                              |                               |  |  |   |  |  |   |
|                              |                               |  |  |   |  |  |   |
|                              |                               |  |  |   |  |  |   |
| -                            |                               | -  |  |   | -  | -  |   |
|                              | Amount Issued                 | Amount Issue*  Issue Iss | Amount Issued Date of Issue* Dec. 31, 2016 | Amount Issued Date of Issue* Outstanding Dec. 31, 2016 Maturity | Amount Issued Date of Issue* Outstanding Dec. 31, 2016 Maturity Interest | Amount Issued Date of Issue* Dec. 31, 2016 Maturity Interest For Principal  For Principal  For Principal  For Principal  For Principal | Amount Issued Date of Issue* Outstanding Dec. 31, 2016 Maturity Interest For Principal For Interest *** |

Memo: Type I School Notes should be separately listed and totaled.

Memo: Refunding Bond Anticipation Notes should be separately listed and totaled.

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2014 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2017 or written intent of permanent financing submitted with statement.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

|                           | Original<br>Amount | Original<br>Date of | Amount<br>of Note<br>Outstanding | Date<br>of | Rate<br>of |               | Requirement     | Interest Computed to |
|---------------------------|--------------------|---------------------|----------------------------------|------------|------------|---------------|-----------------|----------------------|
| Title or Purpose of Issue | Issued             | Issue*              | Dec. 31, 2016                    | Maturity   | Interest   | For Principal | For Interest ** | (Insert Date)        |
| 1.                        |                    |                     |                                  |            |            |               |                 |                      |
| 2.                        |                    |                     |                                  |            |            |               |                 |                      |
| 3.                        |                    |                     |                                  |            |            |               |                 |                      |
| 4.                        |                    |                     |                                  |            |            |               |                 |                      |
| 5. NOT APPLICABLE         |                    |                     |                                  |            |            |               |                 |                      |
| 6.                        |                    |                     |                                  |            |            |               |                 |                      |
| She 7.                    |                    |                     |                                  |            |            |               |                 |                      |
| Sheet 3.4 8.              |                    |                     |                                  |            |            |               |                 |                      |
| 9.                        |                    |                     |                                  |            |            |               |                 |                      |
| 10.                       |                    |                     |                                  |            |            |               |                 |                      |
| <u>11.</u>                |                    |                     |                                  |            |            |               |                 |                      |
| 12.                       |                    |                     |                                  |            |            |               |                 |                      |
| 13.                       |                    |                     |                                  |            |            |               |                 |                      |
| 14.                       |                    |                     |                                  |            |            |               |                 |                      |
| Total                     | -                  |                     | -                                |            |            | - 20051.01    | 20051 02        |                      |

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

80051-01 80051-02

Assessment Notes with an original date of issue of December 31, 2014 or prior must be appropriated in full in the 2017 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

<sup>\*\*</sup>Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose  | Amount<br>of Obligation   | 2017 Budget Requirement |                   |  |
|--|---------------------------|-------------------------|-------------------|--|
|  | Outstanding Dec. 31, 2016 | For Principal           | For Interest/Fees |  |
| Leases approved by LFB after July 1, 2007              |                           |                         |                   |  |
| 1  |                           |                         |                   |  |
| <u>2</u> .   |                           |                         |                   |  |
| 3. NOT APPLICABLE                                      |                           |                         |                   |  |
| 4.   |                           |                         |                   |  |
| 5.   |                           |                         |                   |  |
| Sub-total Leases approved by LFB prior to July 1, 2007 |                           |                         |                   |  |
| Leases approved by LFB prior to July 1, 2007           |                           |                         |                   |  |
| <u>1</u>   |                           |                         |                   |  |
| <u>2</u> .   |                           |                         |                   |  |
| 3.   |                           |                         |                   |  |
| 4.   |                           |                         |                   |  |
| 5.   |                           |                         |                   |  |
| Sub-total Sub-total                                    |                           |                         |                   |  |
| Total  | -                         | - 20051 01              | - 20051 02        |  |

80051-01 80051-02

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do                                | Balance - Janu | nary 1, 2016 | Prior Year   | 2016           | 2016<br>Authorizations Expended | Authorizations | Balance - December 31, 2016 |          |
|---|----------------|--------------|--------------|----------------|---------------------------------|----------------|-----------------------------|----------|
| not merely designate by a code number.  | Funded         | Unfunded     | Encumbrances | Authorizations |                                 | Canceled       | Funded                      | Unfunded |
|   |                |              |              |                |                                 |                |                             |          |
| Construction and Resurfacing of East Ave, Purchase & Repair of Various Property       | 1,482.01       |              |              |                | 1,482.01                        |                | -                           |          |
| Various Capital Improvements  | 658.96         |              |              |                | 658.96                          |                | -                           |          |
| Various Capital Improvements  |                | 2,613.11     |              |                | 2,613.11                        |                | -                           |          |
| Radio Equipment for Fire Department   | 5.00           |              |              |                |                                 |                | 5.00                        |          |
| Library Improvements  |                | 1,717.04     |              |                | 1,717.04                        |                | -                           |          |
| Acquisition of Equipment and Various Capital Improvements                             |                | 70,250.42    | 21,688.50    |                | 13,685.80                       |                | 78,253.12                   |          |
| Acquisition of Computer Equipment   |                | 171.86       | 745.37       |                | 917.23                          |                | -                           |          |
| Acquisition of Computer Equipment Acquisition of Automated Recycling and Refuse Carts |                | 8,710.04     |              |                | 5,000.00                        |                | 3,710.04                    |          |
| Resurfacing of Allen Street   |                | 53,617.66    |              |                |                                 | 15,210.16      | 38,407.50                   |          |
| Reconstruction of Third Street  |                | 6,698.00     | 44,720.75    |                | 18,165.85                       |                | 33,252.90                   |          |
| Acquisition of Equipment and Various Capital<br>Improvements                          | 22,520.64      |              |              |                | 6,800.00                        |                | 15,720.64                   |          |
| Acquisition of Equipment and Various Capital Improvements                             |                |              |              | 175,000.00     | 90,333.44                       |                | 84,666.56                   |          |
|   |                |              |              |                |                                 |                |                             |          |
|   |                |              |              |                |                                 |                |                             |          |
|   |                |              |              |                |                                 |                |                             |          |
|   | 24,666.61      | 143,778.13   | 67,154.62    | 175,000.00     | 141,373.44                      | 15,210.16      | 254,015.76                  | -        |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (CONT'D)

| IMPROVEMENTS Specify each authorization by purpose. Do | prization by purpose. Do | uary 1, 2016 | Prior Year   | 2016           |            | Authorizations | Balance - Dece | ember 31, 2016 |
|--|--------------------------|--------------|--------------|----------------|------------|----------------|----------------|----------------|
| not merely designate by a code number.                 | Funded                   | Unfunded     | Encumbrances | Authorizations | Expended   | Canceled       | Funded         | Unfunded       |
| Totals from Sheet 35                                   | 24,666.61                | 143,778.13   | 67,154.62    | 175,000.00     | 141,373.44 | 15,210.16      | 254,015.76     | -              |
|  |                          |              |              |                |            |                |                |                |
|  |                          |              |              |                |            |                |                |                |
|  |                          |              |              |                |            |                |                |                |
|  |                          |              |              |                |            |                |                |                |
|  |                          |              |              |                |            |                |                |                |
| Sheet 35a  |                          |              |              |                |            |                |                |                |
|  |                          |              |              |                |            |                |                |                |
|  |                          |              |              |                |            |                |                |                |
|  |                          |              |              |                |            |                |                |                |
|  |                          |              |              |                |            |                |                |                |
|  |                          |              |              |                |            |                |                |                |
| Total 70000-   | 24,666.61                | 143,778.13   | 67,154.62    | 175,000.00     | 141,373.44 | 15,210.16      | 254,015.76     | -              |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization

## **GENERAL CAPITAL FUND**

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | 1         |           |
|--|-----------|-----------|
|  | Debit     | Credit    |
| Balance January 1, 2016 80031-01   | XXXXXXXX  | 47,753.23 |
| Received from 2016 Budget Appropriation * 80031-02   | XXXXXXXX  | 15,000.00 |
|  | XXXXXXXX  |           |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) 80031-03 | XXXXXXXX  |           |
|  |           |           |
| List by Improvements - Direct Charges Made for Preliminary Costs:                                | XXXXXXXX  | XXXXXXXX  |
|  |           | XXXXXXXX  |
| Appropriated to Finance Improvement Authorizations 80031-04                                      | 8,750.00  | XXXXXXXX  |
|  |           | XXXXXXXX  |
| Balance December 31, 2016 80031-05   | 54,003.23 | XXXXXXXX  |
|  | 62,753.23 | 62,753.23 |

<sup>\*</sup> The full amount of the 2016 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

#### **GENERAL CAPITAL FUND**

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| NOT APPLICABLE                                     |          | Debit    | Credit   |
|--|----------|----------|----------|
| Balance January 1, 2016                            | 80030-01 | XXXXXXXX |          |
| Received from 2016 Budget Appropriation *          | 80030-02 | XXXXXXXX |          |
| Received from 2016 Emergency Appropriation *       | 80030-03 | XXXXXXXX |          |
|  |          |          |          |
| Appropriated to Finance Improvement Authorizations | 80030-04 |          | XXXXXXXX |
|  |          |          | XXXXXXXX |
| Balance December 31, 2016                          | 80030-05 | -        | XXXXXXXX |
|  |          | -        | -        |

<sup>\*</sup>The full amount of the 2016 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

#### CAPITAL IMPROVEMENTS AUTHORIZED IN 2016 AND DOWN PAYMENTS (N.J.S. 40A:2-11) GENERAL CAPITAL FUND ONLY

| Purpose                  | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2016 or Prior Years |
|--------------------------|------------------------|------------------------------------|--|---|
| Acquisition of Equipment |                        |                                    |  |   |
| and Various Capital      |                        |                                    |  |   |
| Improvements             | 175,000.00             | 166,250.00                         | 8,750.00                                 | 8,750.00  |
|                          |                        |                                    |  |   |
|                          |                        |                                    |  |   |
|                          |                        |                                    |  |   |
|                          |                        |                                    |  |   |
|                          |                        |                                    |  |   |
|                          |                        |                                    |  |   |
|                          |                        |                                    |  |   |
| Total 80032-00           | 175,000.00             | 166,250.00                         | 8,750.00                                 | 8,750.00  |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

### **GENERAL CAPITAL FUND**

#### STATEMENT OF CAPITAL SURPLUS YEAR - 2016

|  |          | Debit    | Credit   |
|--|----------|----------|----------|
| Balance January 1, 2016                            | 80029-01 | XXXXXXXX |          |
| Premium on Sale of Bonds                           |          | XXXXXXXX |          |
| Funded Improvement Authorizations Canceled         |          | XXXXXXXX |          |
|  |          |          |          |
| Not Applicable                                     |          |          |          |
|  |          |          |          |
| Appropriated to Finance Improvement Authorizations | 80029-02 |          | XXXXXXXX |
| Appropriated to 2016 Budget Revenue                | 80029-03 |          | XXXXXXXX |
| Balance December 31, 2016                          | 80029-04 | -        | XXXXXXXX |
|  |          | -        | -        |

#### BONDS ISSUED WITH A COVENANT OR COVENANTS

| 1. | P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L. 1943 or<br>Chapter 77, Article VI-A, P.L. 1945, with Covenant or Covenants;<br>Outstanding December 31, 2016 |                |   |  |  |
|----|---|----------------|---|--|--|
| 2. | Amount of Cash in Special Trust Fund as of December 31, 2016  | (Note A)       |   |  |  |
| 3. | Amount of Bonds Issued Under Item 1<br>Maturing in 2017   | NOT APPLICABLE |   |  |  |
| 4. | Amount of Interest on Bonds with a<br>Covenant - 2017 Requirement   |                |   |  |  |
| 5. | Total of 3 and 4 - Gross Appropriation  | -              |   |  |  |
| 6. | Less Amount of Special Trust Fund to be Used  |                |   |  |  |
| 7. | Net Appropriation Required  |                | - |  |  |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2017 appropriation column.

#### **MUNICIPALITIES ONLY**

## **IMPORTANT**

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A.52:27BB-55 as Amended by Chap. 211, P.L 1981)

| A. | 1. Total      | Tax Levy for the         | Year 2016 was      |  |          |                 | \$        | 6,914,343.85         |
|----|---------------|--------------------------|--------------------|--|----------|-----------------|-----------|----------------------|
|    |               | unt of Item 1 Col        |                    | )  | \$       | 6,605,955.05    |           |                      |
|    |               | nty (70) percent o       |                    |  |          |                 | \$        | 4,840,040.70         |
|    | (*) Includ    | ling prepayments         | and overpaymen     | ts applied.                                      |          |                 |           |                      |
| В. | 1. Did a      | any maturities of b      | onded obligation   | ns or notes fall due                             | during t | he year 2016?   |           |                      |
|    |               | Answer YES               | or NO              | ed obligations or r                              | _        | YES             |           |                      |
|    |               | December 31              |                    | C  |          |                 |           |                      |
|    |               | Answer YES               | or NO:             |  |          | YES             | If answer | is "NO" give details |
|    |               |                          |                    |  |          |                 |           |                      |
|    |               | NOTE: If a               | nswer to Item B    | 1 is YES, then Ite                               | m B2 m   | ust be answered | l         |                      |
|    | ided obligati |                          | ed 25% of the tot  | acluded in the 201 al of appropriation ES or NO: |          |                 |           |                      |
| D. |               |                          |                    |  |          |                 |           |                      |
|    | 1. Cash       | Deficit 2015             |                    |  |          |                 | \$        |                      |
|    | 2. 4% o       | f 2015 Tax Levy<br>Levy  | for all purposes:  |  |          | =               | \$        | <u>-</u> _           |
|    | 3. Cash       | Deficit 2016             |                    |  |          |                 | \$        |                      |
|    | 4. 4% o       | of 2016 Tax Levy<br>Levy | for all purposes:  | 6,914,343.85                                     |          | =               | \$        | 276,573.75           |
| E. | Unp           | aid                      |                    | 2015   |          | <u>2016</u>     |           | <u>Total</u>         |
| 1  | . State Taxe  | es                       | \$                 |  | \$       |                 | \$        |                      |
| 2  | . County Ta   | axes                     | \$                 |  | \$       | 2,178.78        | \$        | 2,178.78             |
| 3  | 6. Amounts of | due Special Distri       | cts                |  |          |                 |           |                      |
|    |               |                          | \$                 |  | \$       |                 | \$        |                      |
| 4  | . Amounts o   | due School Distric       | ets for Local Scho | ool Tax  |          |                 |           |                      |
|    |               |                          | \$                 |  | \$       | (406.00)        | \$        | (406.00)             |

## **POST CLOSING**

#### TRIAL BALANCE WATER AND SEWER UTILITY FUND

AS OF DECEMBER 31, 2016

#### **OPERATING AND CAPITAL SECTIONS**

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit      | Credit     |
|---|------------|------------|
| WATER AND SEWER UTILITY OPERATING FUND            |            |            |
| Cash  | 481,640.44 |            |
| Investments                                       |            |            |
| Receivables Offset with Reserves:                 |            |            |
| Consumer Accounts Receivable                      | 21,224.49  |            |
| Liens Receivable                                  | 12,590.07  |            |
|   |            |            |
|   |            |            |
| Deferred Charges (Sheet 62)                       |            |            |
| Cash Liabilities:                                 |            |            |
| Appropriation Reserves                            |            | 160,061.59 |
| Accrued Interest on Bonds, Loans and Notes        |            | 16,893.13  |
| Encumbrances Payable                              |            | 15,973.87  |
| Utility Rent Overpayments                         |            | 1,928.09   |
| Prepaid Utility Rents                             |            | 70,087.24  |
| Prepaid Water Tower Rental Lease Fees             |            | 13,416.00  |
|   |            |            |
| Sub-total Cash Liabilities C                      |            | 278,359.92 |
| Reserve for Consumer Accounts and Lien Receivable |            | 33,814.56  |
|   |            |            |
| Fund Balance                                      |            | 203,280.52 |
| Total Operating Fund                              | 515,455.00 | 515,455.00 |

## **POST CLOSING**

## TRIAL BALANCE WATER AND SEWER UTILITY FUND

AS OF DECEMBER 31, 2016
OPERATING AND CAPITAL SECTIONS

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit        | Credit       |
|---|--------------|--------------|
| WATER AND SEWER UTILITY CAPITAL FUND      |              |              |
| Cash                                      | 119,825.65   |              |
| Investments                               |              |              |
| Deferred Charges (Sheet 62)               |              |              |
| Fixed Capital                             | 5,309,651.06 |              |
| Fixed Capital Authorized and Uncomplete   | 1,281,900.00 |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
| Bond Anticipation Notes Payable           |              |              |
| Loans Payable                             |              |              |
| Loans Payable                             |              |              |
| Serial Bonds Payable                      |              | 1,729,000.00 |
| Improvement Authorizations:               |              |              |
| Funded                                    |              | 46,713.85    |
| Unfunded                                  |              |              |
| Capital Improvement Fund                  |              | 49,850.00    |
| Capital Surplus                           |              | 3,355.80     |
| Reserve for Encumbrances                  |              | 15,370.00    |
| Contracts Payable                         |              | 4,536.00     |
| Reserve for Amortization                  |              | 4,760,651.06 |
| Deferred Reserve for Amortization         |              | 101,900.00   |
| Estimated Proceeds Bonds and Notes        |              | XXXXXXXX     |
| Bonds and Notes Authorized and Not Issued | XXXXXXXX     |              |
| Total Capital Fund                        | 6,711,376.71 | 6,711,376.71 |

## POST CLOSING TRIAL BALANCE UTILITY ASSESSMENT TRUST FUNDS

# IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS OF DECEMBER 31, 2016

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| Cash                    |       |        |
|                         |       |        |
|                         |       |        |
| NOT APPLICABLE          |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| Assessment Notes        |       |        |
| Assessment Serial Bonds |       |        |
| Fund Balance            |       |        |
|                         |       |        |
|                         |       |        |
|                         | -     | -      |

# ANALYSIS OF WATER AND SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       | REC                 | EIPTS |       |       |               | Balance       |
|---|------------------|-----------------------|---------------------|-------|-------|-------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2015    | Assessments and Liens | Operating<br>Budget |       |       |       | Disbursements | Dec. 31, 2016 |
| Assessment Serial Bond Issues:            | XXXXX            | XXXXX                 | XXXXX               | XXXXX | XXXXX | XXXXX | XXXXX         | XXXXX         |
| NOT APPLICABLE                            |                  |                       |                     |       |       |       |               |               |
|   |                  |                       |                     |       |       |       |               |               |
| Assessment Bond Anticipation Note Issues: | XXXXX            | XXXXX                 | XXXXX               | XXXXX | XXXXX | XXXXX | XXXXX         | XXXXX         |
|   |                  |                       |                     |       |       |       |               |               |
|   |                  |                       |                     |       |       |       |               |               |
| Other Liabilities                         |                  |                       |                     |       |       |       |               |               |
| Trust Surplus                             |                  |                       |                     |       |       |       |               |               |
| Less Assets "Unfinanced"                  | XXXXX            | XXXXX                 | XXXXX               | XXXXX | XXXXX | XXXXX | XXXXX         | XXXXX         |
|   |                  |                       |                     |       |       |       |               |               |
|   | _                | _                     | _                   | _     | _     | _     | _             | _             |

#### SCHEDULE OF WATER AND SEWER UTILITY BUDGET - 2016

#### **BUDGET REVENUES**

| Source   | Budget       | Received<br>in Cash | Excess or<br>Deficit* |
|--|--------------|---------------------|-----------------------|
| Operating Surplus Anticipated 01 Operating Surplus Anticipated with Consent of Director of Local Govt. Services 02 | 117,000.00   | 117,000.00          |                       |
| Rents  | 1,100,000.00 | 1,112,134.63        | 12,134.63             |
| Miscellaneous Revenue Anticipated  | 32,000.00    | 51,687.12           | 19,687.12             |
| Reserve for Payment of Debt  | 20,000.00    | 20,000.00           |                       |
| Added by N.J.S. 40A:4-87 (List)  | XXXXXX       | XXXXXX              | XXXXXX                |
|  |              |                     |                       |
|  |              |                     |                       |
| Subtotal   | 1,269,000.00 | 1,300,821.75        | 31,821.75             |
| Deficit (General Budget) ** 07   |              |                     |                       |
| 08   | 1,269,000.00 | 1,300,821.75        | 31,821.75             |

<sup>\*\*</sup>Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |              | XXXXXX       |
|--|--------------|--------------|
| Adopted Budget                             |              | 1,269,000.00 |
| Added by N.J.S. 40A:4-87                   |              |              |
| Emergency                                  |              |              |
| Total Appropriations                       |              | 1,269,000.00 |
| Add: Overexpenditures (See Footnote)       |              |              |
| Total Appropriations and Overexpenditures  |              | 1,269,000.00 |
| Deduct Expenditures:                       |              |              |
| Paid or Charged                            | 1,108,185.91 |              |
| Reserved                                   | 160,061.59   |              |
| Surplus (General Budget) **                |              |              |
| Total Expenditures                         |              | 1,268,247.50 |
| Unexpended Balance Canceled (See Footnote) |              | 752.50       |

FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCE CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Over expenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

# STATEMENT OF 2016 OPERATION WATER AND SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2016 Water And Sewer Utility
Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation
"Surplus (General Budget)"
Section 2 should be filled out in every case.

#### **SECTION 1:**

| Revenue Realized:   | XXXXXX       |              |
|---|--------------|--------------|
| Budget Revenue (Not Including "Deficit (General Budget)")   | 1,300,821.75 |              |
| Miscellaneous Revenue Not Anticipated   |              |              |
| 2015 Appropriation Reserves Canceled * (Excess Revenue Realized)                                      | 75,643.31    |              |
|   |              |              |
|   |              |              |
| Total Revenue Realized  |              | 1,376,465.06 |
| Expenditures:   | XXXXXX       |              |
| Appropriations (Not Including "Surplus (General Budget)")   | XXXXXX       |              |
| Paid or Charged   | 1,108,185.91 |              |
| Reserved  | 160,061.59   |              |
| Expended Without Appropriation  |              |              |
| Cash Refund of Prior Year's Revenue   | 32,483.77    |              |
| Overexpenditure of Appropriation Reserves   |              |              |
| Total Expenditures  | 1,300,731.27 |              |
| Less: Deferred Charges Included In Above "Total Expenditures"   |              |              |
| Total Expenditures - As Adjusted  |              | 1,300,731.27 |
| Excess  |              | 75,733.79    |
| Budget Appropriation - Surplus (General Budget) **  | -            |              |
| Remainder = Balance of Results of 2016 Operation ("Excess in Operations" - Sheet 60)                  | 75,733.79    |              |
|   |              |              |
| Deficit   |              |              |
| Anticipated Revenue - Deficit (General Budget) **   | _            |              |
| Remainder = Balance of Results of 2016 Operation  ("Operating Deficit - to Trial Balance" - Sheet 60) |              |              |
| (Operating Deficit - to That Datance - Sheet 60)  | -            |              |

#### **SECTION 2:**

The following Item of "2015 Appropriation Reserves Canceled in 2016" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2015 for an Anticipated Deficit in the WATER AND SEWER Utility for 2015:

| 2015 Appropriation Reserves Canceled in 2016  Less: Anticipated Deficit in 2015 Budget - Amount Received and Due from Current Fund - If none, enter "None" | 75,643.31 |           |
|--|-----------|-----------|
| * Excess (Revenue Realized)  |           | 75,643.31 |

<sup>\*\*</sup>Items must be shown in same amounts on Sheet 58.

#### **RESULTS OF 2016 OPERATIONS - WATER AND SEWER UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Excess in Anticipated Revenues   | XXXXXX     | 31,821.75  |
| Unexpended Balances of Appropriations  | XXXXXX     | 752.50     |
| Miscellaneous Revenue Not Anticipated  | XXXXXX     | -          |
| Unexpended Balances of 2015 Appropriation Reserves*  | XXXXXX     | 75,643.31  |
| Deficit in Anticipated Revenue   |            | XXXXXX     |
|  |            | XXXXXX     |
| Operating Deficit - to Trial Balance   | xxxxxx     |            |
| Excess in Operations - to Operating Surplus  * See restriction in ground on Short 50 SECTION 2 | 108,217.56 | XXXXXX     |
| * See <u>restriction</u> in amount on Sheet 59, SECTION 2                                      | 108,217.56 | 108,217.56 |

#### **OPERATING SURPLUS - WATER AND SEWER UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Balance January 1, 2016  | XXXXXX     | 244,546.73 |
|  |            |            |
| Excess in Results of 2016 Operations   | XXXXXX     | 108,217.56 |
| Amount Appropriated in 2016 Budget - Cash  | 117,000.00 | XXXXXX     |
| Amount Appropriated in 2016 Budget with Prior Written Consent of Director of Local Government Services |            | XXXXXX     |
| Refund of Prior Year Revenue   | 32,483.77  |            |
| Balance December 31, 2016  | 203,280.52 | XXXXXX     |
|  | 352,764.29 | 352,764.29 |

# ANALYSIS OF BALANCE DECEMBER 31, 2016 (FROM WATER AND SEWER UTILITY - TRIAL BALANCE)

| Cash  | 481,640.44 |
|---|------------|
| Investments   |            |
| Interfund Accounts Receivable                                 | 33333      |
| Subtotal  | 481,640.44 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 278,359.92 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 203,280.52 |
| *Other Assets Pledged to Operating Surplus                    |            |
| Deferred Charges #  |            |
| Operating Deficit #   |            |
| Total Other Assets  | -          |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2017 BUDGET   | 203,280.52 |

<sup>\*</sup> In the case of a "Deficit in Operating Surplus Cash", "Other Assets" would also be pledged to cash liabilities

#### HEDULE OF WATER AND SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2015           | 5                     |         | \$_          | 16,611.19          |
|-------------------------------------|-----------------------|---------|--------------|--------------------|
| Increased by:                       |                       |         |              |                    |
| Water And Sewer                     | Rents Levied          |         | \$           | 1,124,223.36       |
| Decreased by:                       |                       |         |              |                    |
| Collections                         |                       | \$      | 1,062,594.16 |                    |
| Overpayments and P                  | repaid Rents applied  | \$      | 49,540.47    |                    |
| Transfer to                         | Water and Sewer Liens | \$      | 5,147.00     |                    |
| Billing Adjustments                 |                       | \$      | 2,328.43     |                    |
|                                     |                       |         | \$_          | 1,119,610.06       |
| Balance December 31, 2016           | 5                     |         | \$           | 21,224.49          |
| SCHEDU<br>Balance December 31, 2015 | LE OF WATER AND       | SEWER U | TILITY LIE   | <b>NS</b> 7,337.16 |
| Increased by:                       |                       |         |              |                    |
| Transfers from Acco                 | ounts Receivable      | \$      | 5,147.00     |                    |
| Penalties and Costs                 |                       | \$      | 105.91       |                    |
| Other                               |                       | \$      |              |                    |
|                                     |                       |         | \$_          | 5,252.91           |
| Decreased by:                       |                       |         |              |                    |
| Collections                         |                       | \$      |              |                    |
| Other                               |                       | \$      |              |                    |
|                                     |                       |         | \$_          | -                  |
| Balance December 31, 2016           | 6                     |         | \$_          | 12,590.07          |

## **DEFERRED CHARGES**

- MANDATORY CHARGES ONLY -

## WATER AND SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

|          | <u>Caused by</u>            | Amount Dec. 31, 2015 per Audit Report | Amount in 2016<br><u>Budget</u> | Amount<br>Resulting<br>from 2016 | Balance<br>as at<br>Dec. 31, 2016           |
|----------|-----------------------------|---------------------------------------|---------------------------------|----------------------------------|---|
| 1.       | Emergency Authorization - * | \$                                    | \$                              | \$                               | \$  |
| 2.       |                             | \$                                    | \$                              | \$                               | \$  |
| 3.       | NOT APPLICABLE              | \$                                    | \$                              | \$                               | \$  |
| 4.       |                             | \$                                    | \$                              | \$                               | \$  |
| 5.       | Deficit in Operations       | <u> </u>                              | \$                              | \$                               | \$  |
|          | Total Operating             |                                       | \$                              | \$                               | \$  |
| 6.       |                             | \$                                    | \$                              | \$                               | \$  |
| 7.       |                             | \$                                    | \$                              | \$                               | \$  |
| 8.       |                             | <b></b> \$                            | \$                              | \$                               | \$  |
|          | Total Capital               | \$                                    | \$                              | \$                               | \$  |
|          | <u>Date</u>                 |                                       | <u>Purpose</u>                  |                                  | Amount                                      |
| 1.       |                             |                                       |                                 |                                  | \$  |
| 2.       |                             | NOT A DDI ICA                         | DIE                             |                                  | \$  |
| 3.       |                             | NOT APPLICA                           | ABLE                            |                                  | \$  |
| 1        |                             |                                       |                                 |                                  | ¢   |
| 4.<br>5  |                             |                                       |                                 |                                  | \$\$  |
| 4.<br>5. |                             |                                       |                                 |                                  | \$\$<br>\$                                  |
|          |                             |                                       |                                 |                                  | \$  |
|          |                             |                                       |                                 |                                  | \$ ED Appropriated for                      |
|          |                             |                                       |                                 |                                  | \$ED  |
| 5.       | JUDGMENTS ENTERE            | D AGAINST MUNICI                      | PALITY AND N  Date Entered      | Amount                           | ED  Appropriated for in Budget of Year 2017 |
| 5.       | JUDGMENTS ENTERE            | D AGAINST MUNICI                      | PALITY AND N  Date Entered      | Amount                           | \$ Appropriated for in Budget of Year 2017  |
| 5.       | JUDGMENTS ENTERE            | D AGAINST MUNICI                      | PALITY AND N  Date Entered      | Amount  \$                       | ED  Appropriated for in Budget of Year 2017 |

#### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS WATER AND SEWER UTILITY ASSESSMENT BONDS

|   | Debit          | Credit        |               | Debt<br>vice     |
|---|----------------|---------------|---------------|------------------|
| Outstanding January 1, 2016   | XXXXXX         |               |               |                  |
| Issued  | XXXXXX         |               |               |                  |
| NOT APPLICABLE  |                |               |               |                  |
| Paid  |                | XXXXXX        |               |                  |
| Outstanding December 31, 2016                                       | -              | XXXXXX        |               |                  |
| 2017 Bond Maturities - Assessment Bonds<br>2017 Interest on Bonds * | -              | - \$          |               |                  |
| WATER AND SEWE  | ER UTILITY CAP | ITAL BONDS    | II            |                  |
| Outstanding January 1, 2016   | XXXXXX         | 1,819,000.00  |               |                  |
| Issued  | XXXXXX         |               |               |                  |
| Paid  | 90,000.00      | XXXXXX        |               |                  |
|   |                |               |               |                  |
| Outstanding December 31, 2016                                       | 1,729,000.00   | XXXXXX        |               |                  |
| 2017 Bond Maturities - Capital Bonds                                | 1,819,000.00   | 1,819,000.00  |               | 90,000.00        |
| 2017 Interest on Bonds *  |                | 66,110.00     |               | 70,000.00        |
| INTEREST ON BONDS WA  | TER AND SEWE   | R UTILITY BUD | GET           |                  |
| 2017 Interest on Bonds (*Items)                                     |                | 66,110.00     |               |                  |
| Less: Interest Accrued to 12/31/2016 (Trial Balance)                |                | 16,893.13     |               |                  |
| Subtotal  |                | 49,216.87     |               |                  |
| Add: Interest to be Accrued as of 12/31/2017                        |                | 16,161.88     |               |                  |
| Required Appropriation 2017   |                | \$            |               | 65,378.75        |
| LIST OF BONI  | DS ISSUED DURI | NG 2016       |               |                  |
| Purpose   | 2017 Maturity  | Amount Issued | Date of Issue | Interest<br>Rate |
|   |                |               |               |                  |
| NOT APPLICABLE  |                |               |               |                  |
|   |                |               |               |                  |
|   | -              | -             |               |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR LOANS

WATER AND SEWER UTILITY LOAN

|  | Debit           | Credit           |               | Debt<br>vice     |
|--|-----------------|------------------|---------------|------------------|
| Outstanding January 1, 2016  | xxxxxx          |                  |               |                  |
| Issued   | XXXXXX          |                  |               |                  |
| Not Applicable   |                 |                  |               |                  |
|  |                 |                  |               |                  |
| Paid   |                 | XXXXXX           |               |                  |
| Outstanding December 31, 2016  | -               | XXXXXX           |               |                  |
| 2017 Loan Maturities   | -               | - \$             |               |                  |
| 2017 Interest on Loans *   |                 | B                |               |                  |
| WATER  | AND SEWER UTIL  | ITY LOAN         | II            |                  |
| Outstanding January 1, 2016  | XXXXXX          |                  |               |                  |
| Issued   | XXXXXX          |                  |               |                  |
| Paid   |                 | XXXXXX           |               |                  |
| Not Applicable   |                 |                  |               |                  |
| •  |                 |                  |               |                  |
| Outstanding December 31, 2016  | -               | XXXXXX           |               |                  |
| 2017 Loan Maturities   | -               | - \$             |               |                  |
| 2017 Interest on Loans *   |                 | 5                |               |                  |
| INTEREST ON LOAN   |                 |                  | U <b>DGET</b> |                  |
| 2017 Interest on Loans (*Items)  |                 | -                |               |                  |
| Less: Interest Accrued to 12/31/2016 (Trial B  |                 | 5                |               |                  |
|  | ururro )        |                  |               |                  |
|  | cable S         | -                |               |                  |
| Subtotal Not Appli   |                 | -                |               |                  |
| Subtotal Not Appli Add: Interest to be Accrued as of 12/31/2017                                      |                 | 5                |               |                  |
| Subtotal Not Appli Add: Interest to be Accrued as of 12/31/2017 Required Appropriation 2017          |                 | \$               |               | -                |
| Subtotal Not Appli Add: Interest to be Accrued as of 12/31/2017 Required Appropriation 2017          |                 | \$               |               | -                |
| Subtotal Not Appli Add: Interest to be Accrued as of 12/31/2017 Required Appropriation 2017          | LOANS ISSUED DU | \$<br>URING 2016 | Date of       | -<br>Interest    |
| Subtotal Not Appli Add: Interest to be Accrued as of 12/31/2017 Required Appropriation 2017          |                 | \$               |               | Interest<br>Rate |
| Subtotal Not Appli Add: Interest to be Accrued as of 12/31/2017 Required Appropriation 2017  LIST OF | LOANS ISSUED DU | \$<br>URING 2016 | Date of       |                  |
| Subtotal Not Appli Add: Interest to be Accrued as of 12/31/2017 Required Appropriation 2017  LIST OF | LOANS ISSUED DU | \$<br>URING 2016 | Date of       |                  |
| Subtotal Not Appli Add: Interest to be Accrued as of 12/31/2017 Required Appropriation 2017  LIST OF | LOANS ISSUED DU | \$<br>URING 2016 | Date of       |                  |

## DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2016 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2017 Budget For Principal | Requirement  For Interest  ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------------|-------------------------------|--|
| 1                         |                              |                               |   |                        |                        |                           |                               |  |
| 1.                        |                              |                               |   |                        |                        |                           |                               |  |
| 2.                        |                              |                               |   |                        |                        |                           |                               |  |
| 3. Not Applicable         |                              |                               |   |                        |                        |                           |                               |  |
| 4.                        |                              |                               |   |                        |                        |                           |                               |  |
| 5.                        |                              |                               |   |                        |                        |                           |                               |  |
| 6.                        |                              |                               |   |                        |                        |                           |                               |  |
| She 7.                    |                              |                               |   |                        |                        |                           |                               |  |
| Sheet 64 8.               |                              |                               |   |                        |                        |                           |                               |  |
| 9.                        |                              |                               |   |                        |                        |                           |                               |  |
|                           |                              |                               | -   |                        |                        | -                         | -                             |  |

Sheet 64

Important: If there is more than one utility in the municipality, identify each note.

All notes with an original date of issue of 2014 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2017 or written intent of permanent financing submitted.

| INTEREST ON NOTES - U                          | TILITY BUDGET |   |
|--|---------------|---|
| 2017 Interest on Notes                         | \$ -          | - |
| Less: Interest Accrued to 12/31/2016 (Trial Ba | lance) \$     |   |
| Subtotal                                       | \$ -          | - |
| Add: Interest to be Accrued as of 12/31/2017   | \$            |   |
| Required Appropriation - 2017                  | \$            | - |

<sup>\*</sup> See Sheet 33 for clarification of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

|              | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2016 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2017 Budget<br>For Principal | Requirement  For Interest  ** | Interest<br>Computed to<br>(Insert Date) |
|--------------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|------------------------------|-------------------------------|--|
| 1.           |                           |                              |                               | 200.01,2010                                       |                        |                        |                              |                               |  |
| 2.           |                           |                              |                               |   |                        |                        |                              |                               |  |
| 3.           |                           |                              |                               |   |                        |                        |                              |                               |  |
| 4.           | Not Applicable            |                              |                               |   |                        |                        |                              |                               |  |
| 5.           |                           |                              |                               |   |                        |                        |                              |                               |  |
| 6.           |                           |                              |                               |   |                        |                        |                              |                               |  |
| Sheet 65 8.  |                           |                              |                               |   |                        |                        |                              |                               |  |
| 65 <u>8.</u> |                           |                              |                               |   |                        |                        |                              |                               |  |
| 9.           |                           |                              |                               |   |                        |                        |                              |                               |  |
| 10.          |                           |                              |                               |   |                        |                        |                              |                               |  |
| 11.          |                           |                              |                               |   |                        |                        |                              |                               |  |
| 12.          |                           |                              |                               |   |                        |                        |                              |                               |  |
| 13.          |                           |                              |                               |   |                        |                        |                              |                               |  |
| 14.          |                           |                              |                               |   |                        |                        |                              |                               |  |
| 15.          |                           |                              |                               | -   |                        |                        | -                            | -                             |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: \*See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2014 or prior must be appropriated in full in the 2017 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose                                      | Amount of Obligation         | 2017 Budget Requirement |                   |  |
|--|------------------------------|-------------------------|-------------------|--|
|  | Outstanding<br>Dec. 31, 2016 | For Principal           | For Interest/Fees |  |
| Leases approved by LFB after July 1, 2007    |                              |                         |                   |  |
| 1  |                              |                         |                   |  |
| 2.   | Not Applicable               |                         |                   |  |
| 3.   |                              |                         |                   |  |
| 4.   |                              |                         |                   |  |
| 5.   |                              |                         |                   |  |
| Sub-total Sub-total                          | -                            | -                       |                   |  |
| Leases approved by LFB prior to July 1, 2007 |                              |                         |                   |  |
| 1  |                              |                         |                   |  |
| 2.   |                              |                         |                   |  |
| 3.   |                              |                         |                   |  |
| 4.   |                              |                         |                   |  |
| 5.   |                              |                         |                   |  |
| Sub-total Sub-total                          | -                            | -                       | _                 |  |
| Total  | -                            | 80051-01                | 80051-02          |  |

80051-01 80051-02

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER AND SEWER UTILITY CAPITAL FUN

| IMPROVEMENTS Specify each authorization by purpose Do | IMPROVEMENTS Balance - January 1, 2016 Specify each authorization by purpose. Do |             | 2016 Reserve for | Reserve for | Authorizations | Balance - December 31, 2016 |           |          |
|---|--|-------------|------------------|-------------|----------------|-----------------------------|-----------|----------|
| not merely designate by a code number.                | Funded   | Encumbrance | Authorizations   | Encumbrance | Expended       | Canceled                    | Funded    | Unfunded |
| Ord. 05-2012 Various Capital Improvements             | 25,394.96  | 6,355.93    |                  |             | 5,035.84       |                             | 26,715.05 |          |
| Ord. 14-2013 Various Capital Improvements             |  | 3,332.87    |                  |             | 3,332.87       |                             |           |          |
| Ord. 12-2014 Sewer System Repair                      | 5,285.00   |             |                  |             |                |                             | 5,285.00  |          |
| Ord. 06-2015 Underground Storage Tank Remediation     | 2,815.00   |             |                  |             |                |                             | 2,815.00  |          |
| Ord. 07-2015 Sewer Line on East Avenue                | 3,758.00   | 1,867.00    |                  |             |                |                             | 5,625.00  |          |
| Ord. 04-2016 Demolition to Well House #2              |  |             | 17,000.00        |             | 16,390.00      |                             | 610.00    |          |
| Ord. 04-2016 Improvements to Utility Buildings        |  |             | 29,900.00        | 15,370.00   | 8,866.20       |                             | 5,663.80  |          |
|   |  |             |                  |             |                |                             |           |          |
|   |  |             |                  |             |                |                             |           |          |
|   |  |             |                  |             |                |                             |           |          |
|   |  |             |                  |             |                |                             |           |          |
|   |  |             |                  |             |                |                             |           |          |
|   |  |             |                  |             |                |                             |           |          |
|   |  |             |                  |             |                |                             |           |          |
| Total 70000-  | 37,252.96  | 11,555.80   | 46,900.00        | 15,370.00   | 33,624.91      | -                           | 46,713.85 |          |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## WATER AND SEWER UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance January 1, 2016   | XXXXXX    | 49,850.00 |
| Received from 2016 Budget Appropriation *   | XXXXXX    | 46,900.00 |
|   | XXXXXX    |           |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | XXXXXX    |           |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | XXXXXX    | XXXXXX    |
|   |           | XXXXXX    |
| Appropriated to Finance Improvement Authorizations                                      | 46,900.00 | XXXXXX    |
|   |           | XXXXXX    |
| Balance December 31, 2016   | 49,850.00 | XXXXXX    |
|   | 96,750.00 | 96,750.00 |

## WATER AND SEWER UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| Not Applicable                                     | Debit  | Credit |
|--|--------|--------|
| Balance January 1, 2016                            | XXXXXX |        |
| Received from 2016 Budget Appropriation *          | XXXXXX |        |
| Received from 2016 Emergency Appropriation *       | XXXXXX |        |
|  |        |        |
| Appropriated to Finance Improvement Authorizations |        | XXXXXX |
|  |        | XXXXXX |
| Balance December 31, 2016                          | -      | XXXXXX |
|  | -      | -      |

<sup>\*</sup>The full amount of the 2016 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

#### WATER AND SEWER UTILITY FUND

#### CAPITAL IMPROVEMENTS AUTHORIZED IN 2016 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

## UTILITIES ONLY

|                |                        | <u> </u>                           | ı,                                       | 1   |
|----------------|------------------------|------------------------------------|--|---|
| Purpose        | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2016 or Prior Years |
|                |                        |                                    |  |   |
| NOT APPLICABLE |                        |                                    |  |   |
|                |                        |                                    |  |   |
|                |                        |                                    |  |   |
|                |                        |                                    |  |   |
|                |                        |                                    |  |   |
|                |                        |                                    |  |   |
|                |                        |                                    |  |   |
|                |                        |                                    |  |   |
|                |                        |                                    |  |   |
|                | _                      | -                                  | _  | -   |

# WATER AND SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### **YEAR 2016**

|  | Debit    | Credit   |
|--|----------|----------|
| Balance January 1, 2016                            | xxxxxx   | 3,355.80 |
| Premium on Sale of Bonds                           | XXXXXX   |          |
| Funded Improvement Authorizations Canceled         | XXXXXX   |          |
|  |          |          |
|  |          |          |
|  |          |          |
| Appropriated to Finance Improvement Authorizations |          | XXXXXX   |
| Appropriated to 2016 Budget Revenue                |          | XXXXXX   |
| Balance December 31, 2016                          | 3,355.80 | XXXXXX   |
|  | 3,355.80 | 3,355.80 |

# INSTRUCTIONS IN PREPARATION OF ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2016

The arrangement of the schedules is shown by the index appearing at the bottom hereof. The statement is prepared on a full cash basis. Any variations from a full cash basis must be taken up with the Division in advance of the preparation of the statement and the budget.

Summary statements only of debt service are required. The use of summarized forms is permitted to conserve time. Responsibility for the supporting detail is placed on the chief financial officer who must be in a position to support the summarized figures.

No sheets should be eliminated, except utility fund sheets under the conditions stipulated on Sheet 2. Those sheets not filed in should be marked "Not Applicable".

#### INDEX

|                      | INDEX   |
|----------------------|---|
| 1, 1a, 1b            | Certification and Affidavit   |
| 1c                   | Report of Federal & State Financial Assistance Expenditures of Awards   |
| 2.                   | Instructions and Certification  |
| 3 & 3a               | Trial BalanceCurrent Fund   |
| 4.                   | Trial BalancePublic Assistance Fund   |
| 5.                   | Trial BalanceFederal and State Fund   |
| 6. & 6b.<br>6a.      | Trial BalanceTrust Funds / Schedule of Trust Fund Deposits and Reserves  Municipal Public Defender Certification - P.L. 1997, C.256   |
| 7.                   | Analysis of Trust Assessment Cash and Investments Pledged to Liabilities and Surplus  |
| 8.                   | Trial BalanceCapital Fund   |
| 9, 9a, 9b, 9c        | Cash Reconciliation   |
| 10.                  | Federal and State Grants Receivable   |
| 11 &11a.             | Appropriated Reserves for Federal and State Grants  |
| 12.                  | Unappropriated Reserves for Federal and State Grants  |
| 13.                  | Local District School Tax - Municipal Open Space Tax  |
| 14.                  | Regional School Tax - Regional High School Tax  |
| 15.                  | County Taxes Payable - Special District Tax   |
| 16.                  | Reserves for State and Federal Aid for Library Services   |
| 17 & 17a.<br>17.     | General Budget Revenues Allocation of Current Tax Collections   |
| 18.                  | General Budget Appropriations   |
| 18.                  | Emergency Appropriations for Local District School Purposes   |
| 19.                  | Results of 2016 OperationsCurrent Fund  |
| 20.                  | Schedule of Miscellaneous Revenues Not Anticipated  |
| 21.                  | Surplus Account and Analysis of Balance   |
| 22.                  | Current Tax Levy  |
| 22a.                 | "Accelerated Tax Sale/Tax Levy Sale Chapter 99 to Calculate Underlying Tax Collection Rate for 2011   |
| 23.                  | Due from/to State of New Jersey for Senior Citizens and Veterans Deductions   |
| 24.                  | Reserve for Tax Appeals Pending - N.J. Division of Tax Appeals (N.J.S.A. 54:3-37)   |
| 25.                  | Municipal Budget - Computation of "Reserve for Uncollected Taxes" and "Amount to be Raised by Taxation"  Accelerated Tax Sale - Chapter 99. Calculation to Utilize Proceeds in Current Budget as Deduction to Reserve for Uncollected Tax |
| 25a.                 | Appropriation   |
| 26.                  | Delinquent Taxes and Tax Title Liens  |
| 27.                  | Foreclosed Property; Contract Sales; Mortgage Sales   |
| 28.                  | Deferred Charges and List of Judgments - Current  |
| 29.                  | Emergency - Tax Map; Revaluation; Master Plan; Revisions and Codification of Ordinance; Drainage  |
|                      | Maps for Flood Control; Preliminary Studies, etc. for Sanitary Sewer Systems, Municipal   |
| 20                   | Consolidation Act; Flood or Hurricane Damage  |
| 30<br>31, 31a        | Emergency - Damage to Roads and Bridges by Snow, Ice, etc.; Public Exigencies Caused by Civil Disturbances  Summary Statement of Debt Service Requirements - Municipal  |
| 32.                  | Summary Statement of Debt Service Requirements - School - Type I and Current  |
| 33.                  | Debt Service for Notes (Other than Assessment Notes)  |
| 34.                  | Debt Service for Assessment Notes   |
| 34a.                 | Schedule of Capital Lease Program Obligations   |
| 35 & 35a.            | Improvement Authorizations  |
| 36.                  | Capital Improvement Fund  |
| 37.                  | Down Payment  |
| 37.                  | Capital Improvements Authorized in 2016   |
| 38.                  | General Capital Surplus, Bond Covenants   |
| 39.                  | Required Information (N.J.S.A. 52:27BB-55 as amended by Chap. 211, P.L. 1981)   |
|                      | UTILITIES ONLY  |
| 40.                  | Instructions  |
| 41 & 55.             | Trial Balance - Utility Fund  |
| 42 & 56.<br>43 & 57. | Trial Balance - Utility Assessment Trust Funds Analysis of Utility Assessment Trust Cash and Investments Pledged to Liabilities and Surplus   |
| 44 & 58.             | Utility Revenues and Appropriations   |
| 45 & 59.             | 2016 Utility Operations   |
| 46 & 60.             | Results of Operations, Operating Surplus and Analysis   |
| 47 & 61.             | Utility Accounts Receivable; Utility Liens  |
| 48 & 62.             | Deferred Charges and List of Judgments - Utility  |
| 49 & 63.             | Summary Statement of Debt Service Requirements  |
| 49a & 63a            | Summary Statement of Loan Requirements  |
| 50 & 64.             | Debt Service for Utility Notes (Other than Utility Assessment Notes)  |
| 51 & 65.             | Debt Service for Utility Assessment Notes   |
| 51a. & 65a.          | Schedule of Capital Lease Program Obligations  Improvement Authorizations (Utility Capital)   |
| 52 & 66.<br>53 & 67. | Improvement Authorizations (Utility Capital)  Capital Improvement Fund and Down Payments  |
| 54 & 68              | Utility Capital Improvements Authorized in 2016: Utility Capital Surplus  |

Utility Capital Improvements Authorized in 2016; Utility Capital Surplus

54 & 68.